ILLINOIS

COUNTY OF COOK (A) LOAN NO. 0000441055

- 1984 - 1984 **- 1984 - 1984 - 1984 - 1984 - 1984 - 1984 - 1984 - 1984 - 1984**

PARCEL No. 16-21-100-013-0000

PREPARED BY: SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 Рн. (208)528-9895

RELEASE OF MORTGAGE

The undersigned, MORT GAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR PACIFIC UNION FINANCIAL, LIC, TS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated AUGUST 15, 2014 executed by ANGEL MORENO AND LETICIA MORENO, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR PACIFIC UNION FINANCIAL, LLC, ITS SUCCESSO'S AND ASSIGNS, Original Mortgagee, and recorded on SEPTEMBER 12, 2014 as Instrument No. 1425501056 in the Office of the Rewrder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 55 IN BLOCK 1 IN THE SUBDIVISION OF THE WEST PART OF BLOCKS 3 AND 6 IN GRANT LAND ASSOCIATION RESUBDIVISION IN THE NORTHWEST 1/4 6.72 THE SOUTH 1/2 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PART THEREOF RECORDED JANUARY 13, 1915 AS DOCUMENT 5551124, IN COOK COUNTY, ILLINOIS.

Property Address: 1301 S CENTRAL AVE CICERO, IL 60804

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MAY 07, 2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

EMMETT GREEN, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

) ss. OOn MAY 07, 2015, before me, CHRISTY BROWN, personally appeared EMMETT C'EEN known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation,

and acknowledged to me that such corporation executed the same

MUN (COMMISSION EXP. 02/13/2021)

NOTARY PUBL

CHRISTY BROWN **NOTARY PUBLIC** STATE OF IDAHO

PF8010114IM - LR - IL

Page 1 of 1 MIN: 100521300000443210 MERS PHONE: 1-888-679-6377