

UNOFFICIAL COPY

Doc#: 1513450041 fee: \$50.00  
Date: 05/14/2015 03:41 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

**PREPARED BY:**

U.S. Bank Home Mortgage  
4801 Frederica Street  
Owensboro KY 42301

**WHEN RECORDED MAIL TO:**

U.S. Bank Home Mortgage  
U.S. Bank Home Mortgage  
4801 Frederica Street  
Owensboro KY 42301

**SUBMITTED BY:** Laurie Castlen

Customer Number: **0000001**

Service Number: **963620RL1**

Loan Number: 7890611230

MERS ID#: **100021278906112300**

MERS PHONE#: **(888) 679-6377**

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LYNN M. OLSEN (UNMARRIED)

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS

Original Instrument No: 0933533173

Original Deed Book: ---

Original Deed Page: ---

Date of Note: 11/02/2009

Original Recording Date: 12/01/2009

Legal Description: UNIT 504 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HURON STREETS LOFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0601832099, IN NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN #: 17-09-216-018-1064

County: Cook County, State of IL

Property Address: 225 W HURON ST 504, CHICAGO, IL 606540000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/13/2015.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS**



By: Laurie Castlen

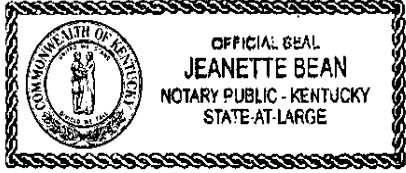
Title: Vice President

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State of KENTUCKY }  
County of DAVIESS }

This instrument was acknowledged before me on 05/13/2015 by Laurie Castlen, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Jeanette Bean*

Notary Public: Jeanette Bean  
My Commission Expires:  
**08/20/2018**  
Resides in: DAVIESS

Property of Cook County Clerk's Office