

**Prepared by:**

LIEN RELEASE  
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3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

**When Recorded return to:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **KEVIN T BASTUBA** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR KEY MORTGAGE SERVICES, INC.**, dated **06/19/2009** and recorded on **08/06/2009**, in Book N/A, at Page N/A, and/or Document **0921805202** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **08-12-108-046-1045,08-12-108-046-1101,08-12-108-046-1008**

Property Address: **40 E NORTHWEST HWY UNIT 203 MOUNT PROSPECT, IL 60056**

Witness the due execution hereof by the owner and holder of said mortgage on 05/13/2015.

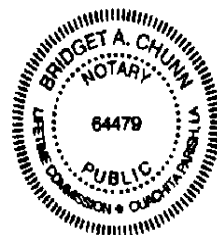
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Amy Kight  
Vice President

State of LA }  
Parish of Ouachita }

On **05/13/2015**, before me appeared **Amy Kight**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Bridget A. Chunn - 64479, Notary Public  
**Lifetime Commission**



Loan No.: 1878613253

MIN: **100531900000029923**  
MERS Phone (if applicable): **1-888-679-6377**

# UNOFFICIAL COPY

Loan No.: 1878613253

## EXHIBIT "A"

Parcel 1: Unit 208 in the Lofts at Village Centre Condominium as delineated in the survey of the following described property: Lot 1 in Village Centre Phase 1-B, being a resubdivision of the Northwest Quarter of Section 132, Township 41 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "C" to the Declaration of Condominium recorded as Document No. 0021438162, together with its undivided percentage interest in the common elements.

Parcel 2: Units 7-11 and S-11 in the Lofts at Village Centre, a Condominium, as delineated on a survey of the following described property: Part of Lot 1 in Village Centre Phase 1-B, according to the Plat thereof recorded in the Office of the Recorder of Deeds of Cook County, Illinois on December 6, 2001 as Document Number 00111550055, which survey is attached as Exhibit "C" to the Declaration of Condominium recorded as Document Number 0021438162, together with the percentage interest of each such Unit in the Common Elements. in Cook County, Illinois.

Property of Cook County Clerk's Office