

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

**When Recorded return to:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **JEREMY G MALLORY AND RAYMOND E HULSE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.**, dated **04/29/2011** and recorded on **05/09/2011**, in Book N/A, at Page N/A, and/or Document **1112904002** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **14-08-103-039-1007**

Property Address: **5505 N GLENWOOD AVE #2 CHICAGO, IL 60640**

Witness the due execution hereof by the owner and holder of said mortgage on 05/13/2015.

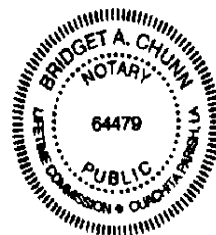
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Amy Kight  
Vice President

State of LA }  
Parish of Ouachita }

On **05/13/2015**, before me appeared **Amy Kight**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Bridget A. Chunn - 64479, Notary Public  
**Lifetime Commission**



Loan No.: 1771091250

MIN: **100196399001335981**  
MERS Phone (if applicable): **1-888-679-6377**

# UNOFFICIAL COPY

Loan No.: 1771091250

## EXHIBIT "A"

Legal Description: Unit 2 in the 5505 N. Glenwood Condominiums, as delineated on a survey of the following described real estate:

The North 20 feet of Lot 26 and the South 10 feet of Lot 27 in Block 4 in Cochran's Third Addition to Edgewater Subdivision Addition, being a subdivision of the East 1/2 of the Northwest 1/4 of Section 8, Township 48 North, Range 14, East of the Third Principal Meridian,

which survey is attached to the Declaration of Condominium recorded as document 0705813009, and as amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Also,

the exclusive right to use Parking Space P-2, a limited common element as delineated on the survey attached to the above noted Declaration of Condominium

Also,

the exclusive right to use Parking Space P-2, a limited common element as delineated on the survey attached to the above-noted Declaration of Condominium

Also,

the exclusive right to use Storage Area S.A. 2, a limited common element as delineated on the survey attached to the above-noted Declaration of Condominium.