Prepared by: Kevin McDanald
780 Kansas Lane

Monroe, 1 A 71203

Recording Pequested By and Return To:

CORELOGIC

ATTENTION: 1 CORELOGIC DRIVE

MAIL STOP: ASGN WESTLAKE, TX 7626.2-9323

Permanent Index Number 19-10-418-068-0000

ASSIGNMENT OF SECURITY INSTRUMENT

Date: 105.06.2015

Project Code: PM050215 Reference No: 1158523392

Property Address: 5408 S. KEELER AVI., CHICAGO, IL 60632

Owner and Assignor ("Assignor") of Mortgag: ("Security Instrument"): JPMORGAN CHASE BANK, N.A., 700 KANSAS I ANE, MONROE, LA 71203

Assignee:

PENNYMAC LOAN SERVICES, LLC, 6101 CONJOR DRIVE, MOORPARK, CA 93021

Security Instrument is described as follows:

Date:

10/25/2013

Original Amount: \$90234.00
Borrower/Grantor/Mortgagor/Trustor: ROBERTO LEMUS, /, SINGLE MAN
Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE
FOR KEY MORTGAGE SERVICES, INC., A CORPORATION ITS SUCCESSORS AND

ASSIGNS

Mortgage Recorded or Filed in Instrument Number 1330434026, 10/31/2/13 in the Official Records

in the County Recorder's or Clerk's Office of COOK COUNTY, IL.

(Page 1 of 2 Pages)

Office



1513457183 Page: 2 of 2⁻¹

UNOFFICIAL COPY

Reference No: 1158523392

Property (including any improvements) Subject to Security Instrument:

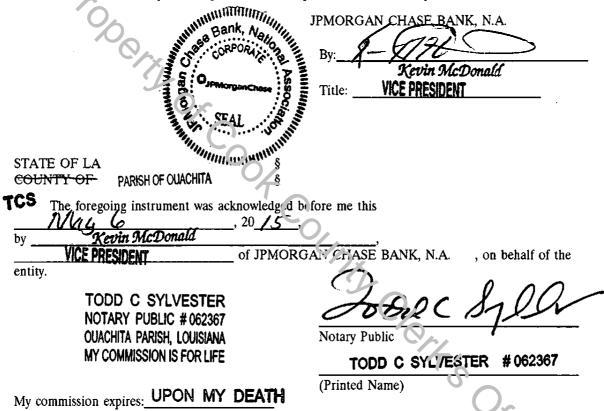
THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS: LOT 111 (EXCEPT THE SOUTH 10 FEET THEREOF) AND THE SOUTH 20 FEET OF LOT 112 IN KEELER AVENUE AND 55TH STREET RESUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN#: 19-10-418-068-0000

PROPERTY ADDRESS:

5408 S. KEELER AVE, CHICAGO, IL 60632

For good, valuable, and sufficient consideration received, Assignor sells, transfers, assigns, grants, conveys and sets over the Security Instrument and all of Assignor's right, title and interest in the Security Instrument to Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.



(Page 2 of 2 Pages)

