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Doc#: 1513413018 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/14/2015 08:39 AM Pg: 1 of 3



ABOVE SPACE FOR RECORDER'S USE ONLY UID: 45a341a5-e3fd-41e9-b1af-50219d736747 DOCID 7256121960272630

RELEASE OF MOI TGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by LEONARD R. BARRE, dated 09/16/2004 and recorded in the Recorder's Office of COOK County, in the state of Illinois in Book N/A of Official Records Page N/A as Document number 0430020065, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage. Legal Description: Legal Description Attached.

Property Address:

6820 RIDGE POINT DRIVE, UNIT 3D OA'S FOREST IL 60452

PIN:

28-18-101-044-1024

WITNESS my hand this 25 day of April, 2015.

Mortgage Electronic Registration Systems, Inc.

Trisha Baca, Assistant Vice President

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Acknowledgment

DOCID 7256121960272630

Attached to Release of Mortgage or fust Deed by Corporation dated: 29 day of April, 2015.

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3 R
STATE OF A RIZONA COUNTY OF MARICUPA

, before me, Robert Nur eviller, Notary Public, personally appeared Trisha Baca, Assistant Vice President of Mortgage Electronic Regis ratio a Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he are the claims to be and whose name is subscribed to the within instrument and acknowledged to me that he she executed the same in his her authorized capacity, and that by his her signature on the instrument the person, or entity upon let ale of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

Robert Nuneviller, N mary Public

LEONARD R. BARRE 6820 Ridge Point Dr Unit 3D Oak Forest, IL 60452

Document Prepared By and When Recorded Return To: ReconTrust Company, N.A./Lien Release TX2-979-01-19 REL P.O. BOX 619040 Dallas, TX 75261-9943 (800) 540-2684

ROBERT NUNEVIL'EN y Public, State of A Maricopa County Commission Expires July 17, 2016

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LEGAL DESCRIPTION

EXHIBIT "A"

UNIT 2-3D IN RIDGE POINT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN MURDEN MEADOWS, BEING A SUBDIVISION OF THE NORTH 5 ACRES OF THE SOUTH 10 ACRES OF THE NORTH 20 ACRES OF THE EAST HALF OF ATHE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF REL ETHEN A COOK COOK COULDING CLORK'S OFFICE CONDOMINJUM RECORDED AS DOCUMENT NUMBER 98-725017, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, TH COOK COUNTY, ILLINOIS.

DOCID_6616121960295616