## **UNOFFICIAL COPY**

CTI- 15NW7114155NSBL 1873 Warranty Deed

Doc#: 1513418045 Fee: \$44.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 05/14/2015 10:27 AM Pg: 1 of 4

The Grantors.

michael matuschka, a married man, and matt lodge, a married man, and Josef matuschka a married man

of the City of Chicago, County of Cook, State of Illinois, for and in consideration of TEN (\$10.00) and no/100 Dollars, and other good and valuable considerations in hand paid,

CONVEYS AND WARRANTS to 19J1 W. Lake Street, LLC, a Limited Liability Company created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, the following described real estate situated in the County of COOK, in the State of Illinois, to wit:

Legal description attached as Exhibit A.

#### THIS IS NOT HOMESTEAD PROPERTY

Subject to taxes for the year 2014 and subsequen years, easements of record and covenants, conditions and restrictions of record, building code violations and related enforcement proceedings, and environmental issues.

Permanent Real Estate index Number:

17-07-416-015-0000 17-07-416-016-0000 17-07-416-017-0000

Common Address, 1911-1921 W. Lake Street, Chicago, IL 60612

Dated this 8th day of May, 2015

Michael Matuschka

Josef Matuschka

Matt Logida

CORD REVIEWER

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# **UNOFFICIAL COPY**

| STATE OF  | )    | SS |    |
|-----------|------|----|----|
| County of | соок | )  | 33 |

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT MICHAEL MATUSCHKA MATT LODGE AND JOSEF MATUSCHKA; are personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the instrument for the uses and purposes therein set forth.

Given under my hand and notarial seal this 8th day of May, 2

My commission expires or

OFFICIAL SEAL **DENNIS WITHORN** 

| REAL EST | ATE TRANSF | ER TAX    | 11-May-2015 |
|----------|------------|-----------|-------------|
|          |            | COUNTY:   | 700.00      |
|          |            | ILLINOIS: | 1,400.00    |
|          |            | TOTAL:    | 2,100.00    |
|          |            |           |             |

17-07-416-015-0000 | 20150501683158 | 0-751-242-624

| REAL ESTAGE TRANSFE | R TAX    | 11-May-2015 |
|---------------------|----------|-------------|
|                     | CHICAGO: | 0.00        |
|                     | CTA:     | 0.00        |
|                     | TOTAL:   | 0.00        |
|                     |          |             |

17-07-416-015-000( 20150501683158 0-214-371-712

### Prepared by:

Harvey L. Teichman 2300 N. Barrington Road, Suite 330 Hoffman Estates, IL 60169

<u>Mail to :</u> Frank W. Jaffee, Esq Jaffee & Berlin 111 W. Washington Street Suite 900 Chicago, IL 60602

## Send Subsequent Tax bills to:

1901 W. Lake Street, LLC
1917, W. Hubhard
#640
Wyo, IL 60654

EXEMPT UNDER PROVISIONS OF PARAGRAPH... STO 200. 1-2 (B-6 OR HARAGRAPH............ SEC. 200. THE PRINCIPE CHICAGO TRANSACTION TAX

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# **UNOFFICIAL COPY**

| STATE OF  | ILLINOIS | ) |    |
|-----------|----------|---|----|
|           |          | j | SS |
| County of | COOK     | Í |    |

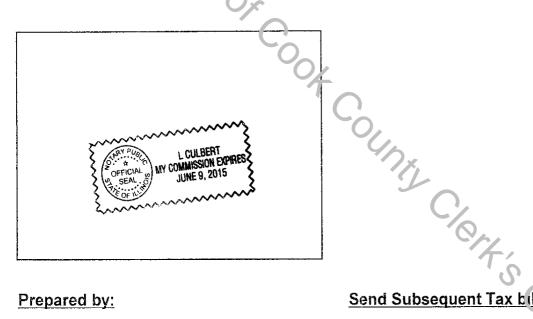
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT JOSEF MATUSCHKA, are personally known to

be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the instrument for the uses and purposes therein set forth.

Given under my hand and notarial seal this 8th day of May, 2015

My commission expires on

20\_15



#### Prepared by:

Harvey L. Teichman 2300 N. Barrington Road, Suite 330 Hoffman Estates, IL 60169

Mail to:

Frank W. Jaffee, Esq Jaffee & Berlin 111 W. Washington Street Suite 900 Chicago, IL 60602

Send Subsequent Tax bills to:

1901 W. Lake Street, LLÇ

225 W. Hubbard & lead Chap. (L leale Sy

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# **UNOFFICIAL COPY**

#### **EXHIBIT A**

LOTS 1, 2, 3, 4, 5, 6, 7, 8 AND 9 IN HAMLIN'S SUBDIVISION OF PARTS OF BLOCK 52, COMPRISING THE NORTHEAST 1/4 AND THE SOUTHWEST 1/4 OF SAID BLOCK IN CANAL TRUSTEES SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE

PIN#

**COMMON ADDRESS:**