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STEWART TITLE 800 E. DIEHL ROAD SUITE 180 NAPERVILLE. IL 60563

SPECIAL WARRANTY DEED

File No: 137-322717

Doc#: 1513418082 Fee: \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Affidavit Fee: \$2.00 Karen A.Yarbrough

Cook County Recorder of Deeds

Date: 05/14/2015 01:45 PM Pg: 1 of 4

THE TWO INCHES TO

Stewart litle Company 9913 South West Highway 01146-35660 KKB

THIS INDIVIRE, made and entered into this / day of By and between secretary of Housing and Urban Development, of Washington, D.C. also Known as the United States Department of Housing and Urban Development, party of the First Part, Stephanie Aguirre, 2436 S. 58th Avenue, Cicero, IL., Coso4, and, his/her/their heirs and assigns, party(ies) of the second part.

WITTNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), The receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 6028 S. Archer, Unit 7, Summit, IL 60501.

which is legally described as follows:

P.I.N. 18-13-303-041-1022 4 18-13-303-041-1016 (See Attached Legal Description)

Being the same property acquired by the party of the firs part pursuant to the provisions of the Provisions of the National Housing Act, as amended (12 U.S.C. 1071 et seq) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easemines, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

Buyer's Acknowledgment: &

REAL ESTATE TRANSFER TAX 11-May-2015 COUNTY: 0.00 ILLINOIS: 0.00 TOTAL: 0.00 18-13-303-041-1016 20150401682391 0-780-897-664

CCRD REVIEWER

The San State of

Salara Salara

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IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development

	-
Signed, Scaled and Secretary of Housing and Urban Development Delivered in the presence of:	
BY:	
Jonk duso	
for the United States Department of Housing and Urban Development, and agency of the	3
United States of America.	
'EXEMPT' UNDER PROVISIONS OF Paragraph (b),	
Section 4, Real Estate Transfer Tax Act	
JUW 5/6/2	
Date Buyer, Seller or Representative	
STATE OF CA	
STATE OF GA) COUNTY OF Claufor)	
Before me, the undersigned, a Notary Public in and for the State and Couraforesaid, personally appeared	ıty
to me and known to be the person who executed the foregoing instrument	
bearing the date	
and deed on behalf of HUD's delegated Management and	
Marketing Contractors by virtue of a delegation of authority published at	- -
70 FR 43171 on July 26, 2005 For the Secretary of Housing and Urban Development, of Washington D.C. also known as The United Staces Departmen	a, d==
of Housing and Urban Development, an agency of the United States of	1Ļ
America.	
Witness my hand and official seal this \leq day of Max , 20	15
SUKI WILLIAMS TILLULAIMS	
CLAYTON COUNTY GEORGIA NOTARY PUBLIC NOTARY PUBLIC	
MY COMMISSION EXPIRES My commission expires:	
JUNE 2016	

PREPARED BY: Stephanie Aguirre 6028 S. Archer #7 Summit, IL 60501 SEND SUBSEQUENT TAX BILLS & MAIL TO: Stephanie Aguirre 6028 S. Archer #7 Summit, IL 60501

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ALTA Commitment (6/17/06)

COMMITMENT FOR TITLE INSURANCE SCHEDULE A

Exhibit A - Legal Description

UNIT 6028-7 AND P4 IN SUMMIT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 7 AND 8 IN JALOVEC'S SUBDIVISION BEING A SUBDIVISION OF LOT 7 AND PART OF LOT 8 IN THE RESUBDIVISION OF LOTS 1 AND 2 IN ALGIN MOTOR CORPORATION SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 18, 2000 AS DOCUMENT 00357954, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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STATEMENT BY GRANTOR AND GRANTEE

THE GRANTOR OR HIS AGENT AFFIRMS THAT, TO THE BEST OF HIS KNOWLEDGE, THE NAME OF THE GRANTEE SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, A PARTNERSHIP AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE OF ILLINOIS.

Dated: May 96, 2015

SIGNATURE

Granfor or Agen

Subscribed and sworn to before

me by the said Marthain

this 6th day of May, 2015

Notary Public Kristi Frewer

THE GRANTEE OR HIS AGENT AFFIRMS AND VERIFIES THAT THE NAME OF THE GRANTEES SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE OF ILLINOIS.

Dated: May 06, 2015

SIGNATURE

Subscribed and sworn to before

me by the said /// UITha

this 6th day of May 2015

Notáry Public Kristi Brewer

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

FICIAL SEAL

File No.: 01146-33660

ILG Statement by Grantor and Grantee