

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

**Park Federal Savings Bank
2740 West 55th Street
Chicago, Illinois 60632**



Doc#: 1513435049 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/14/2015 01:09 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

**Mirza Baig
3139 Preakness Drive
Aurora, IL 60502-8622**

CT

Loan # 0250060142

155T005545#

CB 20/2

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE

PARK FEDERAL SAVINGS BANK

a Federally Chartered Stock Savings Bank, a corporation organized and existing under the laws of the United States of America, and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto United Partners II, Inc., a Corporation, of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage deed bearing dates the 21st day of December, 2010 and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 151241055, to the premises therein described, situated in the County of Cook and State of Illinois, as follows to wit:

THE SOUTHWEST ¼ OF THE SOUTHWEST ¼ OF THE SOUTHWEST ¼ OF THE SOUTHWEST ¼ OF FRACTIONAL SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND NORTH OF THE INDIAN BOUNDARY LINE, (EXCEPT THE NORTH 80 FEET OF THE WEST 183 FEET AND EXCEPT THE EAST 150 FEET THEREOF, AND EXCEPT THE NORTH 120 FEET OF THE SOUTH 153 FEET OF THE WEST 183 FEET AND EXCEPT THAT PORTION TAKEN FOR HIGHWAY PURPOSES BY DEED FILED AS DOCUMENT NUMBER 2384615 IN COOK COUNTY, ILLINOIS

PIN 28-14-309-019-0000 AND 28-14-309-026-0000

Property Address: 15857 South Crawford
Markham, Illinois 60426

BOX 333-CP

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IN TESTIMONY WHEREOF, the said PARK FEDERAL SAVINGS BANK hath hereunto caused its corporate seal to be affixed and these present to be signed by President and attested by its Executive Vice President this 26th day of January, 2015.

By: [Signature] President

Attest: [Signature] Executive Vice President



STATE OF ILLINOIS

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} SS
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COUNTY OF COOK



I, Hilda Velazquez, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Richard J. Remijas, Jr., personally known to me to be the President of PARK FEDERAL SAVINGS BANK and David A. Remijas, personally known to me to be the Executive Vice President of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Executive Vice President, they signed and delivered the said instrument of writing as President and Executive Vice President of said corporation and caused the corporate seal of said cooperation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 26th day of January, 2015

[Signature]
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PREPARED BY: PARK FEDERAL SAVINGS BANK
5400 South Pulaski Road
Chicago, Illinois 60632

By: [Signature]
Hilda Velazquez