

# UNOFFICIAL COPY



Doc#: 1513439004 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/14/2015 08:54 AM Pg: 1 of 2

After recording please mail to:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 07-15-414-010-0000

[Space Above This Line For Recording Data]

Loan No.: 1910256101

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Bayview Loan Servicing, LLC, (herein "Assignee"), whose address is 4425 Ponce de Leon Blvd., 5th Floor, Coral Gables, FL 33146, a certain Mortgage dated December 22, 2005 and recorded on January 10, 2006, made and executed by GEORGE OLMO to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State of Illinois:

Property Address: 50 BRADLEY LANE, HOFFMAN ESTATES, IL 60194

LOT 13 IN BLOCK 40 IN HOFFMAN ESTATES II BEING A SUBDIVISION OF THAT PART LYING SOUTH OF HIGGINS ROAD (AS THAT ROAD EXISTED ON AUGUST 30, 1926) OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14 AND THE NORTHEAST 1/4 OF SECTION 15 AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 8, 1956 AS DOCUMENT NUMBER 16515708, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of One Hundred Eighty Five Thousand and 00/100ths (\$185,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0601046054), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



\* 1 - 2 3 1 2 8 2 \*



\* 1 9 1 0 2 5 6 1 0 1 \*

COOK COUNTY RECORDER OF DEEDS  
KAREN A. YARBROUGH  
5/14/2015 8:54 AM  
1513439004

# UNOFFICIAL COPY

IN WITNESS WHEREOF the undersigned Assignor has executed this Assignment of Mortgage on 04-07-2015

Assignor:  
JPMorgan Chase Bank, National Association

By: Kesha Sellers  
Kesha Sellers

Its: VICE PRESIDENT

### ACKNOWLEDGMENT

State of Louisiana

§  
§  
§

Parish of Ouachita

On this 7<sup>th</sup> day of April 2015, before me appeared Kesha Sellers, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of **JPMorgan Chase Bank, National Association**, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Kesha Sellers acknowledged the instrument to be the free act and deed of the said entity.

[Signature]  
Signature of Person Taking Acknowledgment

N. K. Wilson

Printed Name

Notary Public

Title or Rank

Serial Number, if any: NA

*N. K. Wilson*  
*Notary Public #064399*  
*Ouachita Parish, LA*  
*Lifetime Commission*

(Seal)

