

When Recorded Return To:
Indecomm Global Services
1260 Energy Lane
St. Paul, MN 55108

This instrument was prepared by:
Sunitha Bai
1260 Energy Lane
ST Paul, MN 55108

Assignment of Mortgage

Dated: May 13, 2015

Loan: 0603179874
Investor #: 1714600466
Reference: 29110174
Package: 79883561
Document: 5302090

For value received Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, FL 33409 the undersigned hereby grants, assigns and transfers to Federal National Mortgage Association, its successors or assigns 14221 Dallas Parkway, Suite 100, Dallas, TX 75254 all beneficial interest under a certain Mortgage dated August 25, 2011 executed by AGNIESZKA A. LESIAK N/K/A AGNIESZKA LESIAK ORSENO, A MARRIED WOMAN and recorded in Book XX on Page(s) XX as Document Number 1125626489 on September 13, 2011 of the official records of the County Recorder of Cook County, Illinois.

MORTGAGE AMOUNT: \$408,000.00

PIN: 17-27-109-072-0000

LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT A

PROPERTY ADDRESS: 2309 S Wabash Ave, Chicago, IL 60616

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments

Ocwen Loan Servicing, LLC

By: *Samuel Dane Strandmo*

Samuel Dane Strandmo,
Assistant Secretary

STATE OF Minnesota)
COUNTY Ramsey) SS

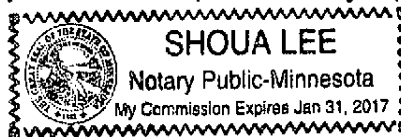


U05302090

On May 13, 2015 before me, Shoua Lee, Notary Public in and for said State personally appeared Samuel Dane Strandmo, Assistant Secretary of Ocwen Loan Servicing, LLC, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Shoua Lee
Shoua Lee, Notary Public

My Commission expires: January 31, 2017



UNOFFICIAL COPY

Exhibit A

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT. PARCEL 1. THAT PART OF LOTS 2, 3, 4 AND 8, ALL TAKEN AS A TRACT, IN ASSESSOR'S DIVISION OF BLOCK 22 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE WEST HALF OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, ALONG THE WEST LINE THEREOF, 105.51 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE WEST LINE OF SAID TRACT, 20.69 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 24 SECONDS EAST, 47.41 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 36 SECONDS WEST, 20.69 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 24 SECONDS WEST, 47.41 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. PARCEL 2. NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR PEDESTRIAL AND VEHICULAR ACCESS, INGRESS, EGRESS AS CREATED BY DECLARATION OF COVENANTS, CONDITION, RESTRICTIONS AND EASEMENTS RECORDED OCTOBER 26, 2006 AS DOCUMENT NUMBER 0629918025. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

Property of Cook County Clerk's Office