This instrument was prepared by: Pradeep B 1260 Energy Lane St. Paul, MN 55108

When Recorded Return To: Indecomm Global Services 1260 Energy Lane St. Paul, MN 55108

## Satisfaction of Mortgage

Date: **May 11, 2015**MIN: 100053601314289850
MERS Phone: 888-679-6377

Loan: 2001602065 Package: 79862056 Document: 5278021

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of executed by LUIS E DIAZ AND YVETTE DIAZ HUSBAND AND IVIF to Mortgage Electronic Registration Systems, Inc ("MERS") as nominee for Primelending, A Plainscapital Company, its successors and assigns (Mortgagee), dated October 17, 2014 and filed for record October 27, 2014 as Document Number 1430049007 for Loan Amount of \$240,052.00 of the official records of the County Recorder of Cook County Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 03-05-308-039-0000, 03-05-308-043-0000 \*\*See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 3 FORESTWAY COURT, BUFFALO GROVE, IL 60089

STATE OF Minnesota

COUNTY Ramsey

) SS

Mortgage Electronic Registration Systems, Inc ("MERS") as nominee for Primelending, A Plainscapite! Company, its successors and assigns.

Ву:

Youa Lee, Assistant Vire President



\*U05278021\*

On May 11, 2015 before me, the undersigned, a Notary Public in and for said State personally appeared Youa Lee the Assistant Vice President of Mortgage Electronic Registration Systems, Inc ("MERS") as nominee for Primelending, A Plainscapital Company, its successors and assigns., personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

SHOUA LEE

Notary Public-Minnesota

My Commission Expires Jan 31, 2017

Shoua Lee, Notary Public

My Commission expires: January 31, 2017

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## **UNOFFICIAL COPY**

## **Exhibit A**

LOT 618 IN FIRST ADDITION TO ARLINGTON HILLS IN BUFFALO GROVE, BEING A RESUBDIVISION OF OUTLOT "W-W" IN STRATHMORE IN BUFFALO GROVE UNIT 1, BEING A RESUBDIVISION OF CERTAIN LOTS AND VACATED STREETS IN ARLINGTON HILLS IN BUFFALO GROVE, BEING A SUBDIVISION IN SECTION 5 AND SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 17, 1968 AS DOCUMENT NUMBER 20553308, IN COOK COUNTY, ILLINOIS

