

When Recorded Mail To:
MidFirst Bank
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0055672041

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **CHARLIE PERSON, JR. AND TURRANNA PERSON** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 04/22/2003 and recorded in the office of the Recorder or Registrar of Deeds of **COOK** County, in the State of **Illinois**, in **Document # 0315117104**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOTS 62, 63, AND 64 IN HOWARDS OVIATT'S SUBDIVISION OF LOTS 1 TO 17 BOTH INCLUSIVE AND LOTS 25, 26, 29 AND 30 OF BLOCK 5 AND LOTS 15, 16, 18, 19 AND 26 OF BLOCK 6 IN HILLIARD AND DOBBINS' FIRST ADDITION TO WASHINGTON HEIGHTS, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING A SUBDIVISION IN SECTION 7 AND 8, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 25-07-220-030-0000,25-07-220-031-0000

Property is commonly known as: 9817 SOUTH CHARLES STREET, CHICAGO, IL 60643.

Dated this 15th day of May in the year 2015

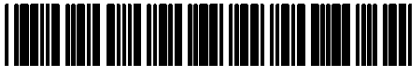
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PRINCIPAL RESIDENTIAL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS



KARA ERVIN
ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

MMFRC 26221163 00 100026600022854959 MERS PHONE 1-888-679-6377 DOCR T1515053004 [C-1] ERCNIL1



D0010411047

UNOFFICIAL COPY

Loan #: 0055672041

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 15th day of May in the year 2015, by Kara Ervin as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PRINCIPAL RESIDENTIAL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


DANIELLE KENNEDY - NOTARY PUBLIC
COMM: EXPIRES 06/26/2017



DANIELLE KENNEDY
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF031287
Expires 6/26/2017

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MMFRC 26221163 00 100026600022854959 MERS PHONE 1-888-679-6377 DOCR T1515053004 [C-1] ERCNIL1



D0010411047

Property of Cook County Clerk's Office