

# UNOFFICIAL COPY

RELEASE OF MORTGAGE BY  
CORPORATION (ILLINOIS)



Doc#: 1513516047 Fee: \$40.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/15/2015 02:37 PM Pg: 1 of 2

FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE FILED  
WITH THE RECORDER OF  
DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That **American Community Bank & Trust** of the County of **McHenry** and the State of Illinois having its principal office at 1290 Lake Avenue, Woodstock, Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto The Chicago Title Land Trust Company, not personally but as Trustee U/T/A/D 04/12/2004 and known as Trust No. 1113101, heirs legal representative and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated January 9, 2015 and recorded February 9, 2015 in the Recorder's office of Cook County in the State of Illinois as Document No. 1504022000 as to the premises therein described as follows, situated in the County of Cook, State of Illinois to witt:

PARCEL 1: LOTS 23 AND 24 (EXCEPT THE NORTH 4.0 FEET OF LOT 24) IN BLOCK 47 IN MELROSE SUBDIVISION OF LOTS 3 TO 5 IN SUPERIOR COURT PARTITION IN THE SOUTH ½ OF SECTION 3 AND 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.


PARCEL 2: THE NORTH 4.0 FEET OF LOT 24 AND ALL OF LOTS 25 AND 26 IN BLOCK 47 IN MELROSE, A SUBDIVISION OF LOTS 3 TO 5 IN SUPERIOR COURT PARTITION IN THE SOUTH ½ OF SECTION 3 AND SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 15-10-217-035-0000 and 15-10-217-036-0000.  
Address(es) of Premises: 100-104 N. 13<sup>th</sup> Avenue, Melrose Park, IL 60160.

Witness our hands and seals, this 21<sup>st</sup> day of April 2015.

By:

  
Rick Francois, Executive Vice President

By:

  
Robert W. Getty, Chief Financial Officer

CCRD REVIEWER 

# UNOFFICIAL COPY

STATE OF ILLINOIS            )  
  ) SS  
COUNTY OF MCHENRY        )

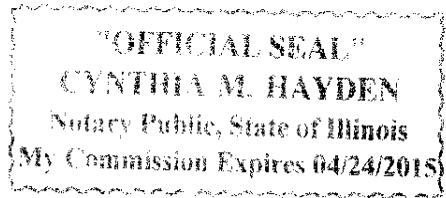
I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Rick Francois, personally known to me to be the Executive Vice President of AMERICAN COMMUNITY BANK & TRUST, a corporation in the State of Illinois, and Robert W. Getty, personally known to me to be the Chief Financial Officer of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Executive Vice President and Chief Financial Officer, they signed and delivered the said instrument and caused the seal of said Corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal this 21<sup>st</sup> day of April 2015

\_\_\_\_\_  
Notary Public

This document was prepared by:

C. Hayden  
American Community Bank & Trust  
P.O. Box 2788  
Crystal Lake, IL 60039-2788



PLEASE RETURN THIS DOCUMENT AFTER RECORDING TO:

C. Hayden  
American Community Bank & Trust  
P.O. Box 2788  
Crystal Lake, IL 60039-2788

Property of Cook County Clerk's Office