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**WARRANTY DEED
STATE OF ILLINOIS
COUNTY OF COOK**



Doc#: 1513516057 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Affidavit Fee: \$2.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/15/2015 04:07 PM Pg: 1 of 3

THE GRANTOR,

SUSAN E. DENNISON,
of 1455 N. North Park Avenue, Unit C
Chicago, IL 60610

(The Above Space For Recorder's Use Only)

of the County of Cook, State of Illinois for and in consideration of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to:

SUSAN E. DENNISON, Trustee, or her successors in interest, of the SUSAN E. DENNISON Living Trust, dated April 17, 2015, and any amendments thereto.

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See Legal Description Attached Hereto as Exhibit A

Subject to: General real estate taxes, easements, covenants, conditions, restrictions of record.

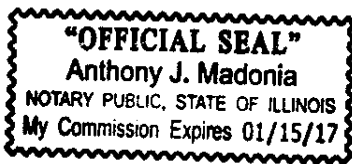
Permanent Index Number (PIN): 11-30-113-034-1015; 11-30-113-034-1027

Address of Real Estate: 826 W. Mulford, #2W DATED this 17th day of April, 2015.
Evanston, IL 60202

SUSAN E. DENNISON

State of Illinois, County of Cook

) SS. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN E. DENNISON, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth including the release and waiver of the right of homestead.



Given under my hand and official seal, this 17th day of April, 2015.

Commission expires

1-15-2017

NOTARY PUBLIC

CITY OF EVANSTON
EXEMPTION

CITY CLERK

Bm

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EXHIBIT A

UNIT NUMBERS 826-2W AND P-2 IN MULFORD COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 10, 11, 12 AND 13 IN BLOCK 2 IN BRUMMEL AND CASE HOWARD TERMINAL ADDITION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97207785 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

EXEMPT under provisions of paragraph E Section 31-45, Property Tax Code.

Date: 4/20/15

Emily Root

Buyer, Seller or Representative

MAIL TO:

Anthony J. Madonia & Associates, Ltd.
233 South Wacker Drive
Suite 6825
Chicago, IL 60606

SUBSEQUENT TAX BILL TO:

Grantee:
Susan E. Dennison
1455 N. North Park Avenue, Unit C
Chicago, IL 60610

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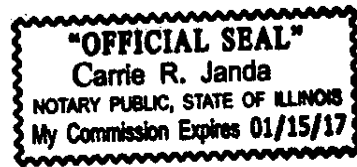
STATEMENT BY GRANTOR AND GRANTEE

The Grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated April 20, 2015 Signature: Emily Root
Grantor or Agent

Subscribed and sworn to before me by the
said Emily Root this
20th day of April, 2015.

Carrie R. Janda
NOTARY PUBLIC



The Grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated April 20, 2015 Signature: Emily Root
Grantee or Agent

Subscribed and sworn to before me by the
said Emily Root this
20th day of April, 2015.

Carrie R. Janda
NOTARY PUBLIC

