UNOFFICIAL COPY

This document was prepared by: Chuhak & Tecson, P.C. Amanda E. Losquadro 30 S. Wacker Drive, Suite 2600 Chicago, Illinois 60606-7413



Doc#: 1513529055 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 05/15/2015 02:59 PM Pg: 1 of 2

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

URBAN PARTNERSHIP BANK, as assignee to the Federal Deposit Insurance Corporation, as Receiver for ShoreIsail ("Lender") for and in consideration of the sum of one dollar, the receipt and sufficiency of which is hereby acknowledged, does hereby REMISE and RELEASE all of the right, title, interest, claim or demand whatsoever that the Lender may have acquired in, through or by that Mortgage and Assignment of Rents executed by Suburban Bank and Trust Company, not personally, but as Trustee under Trust Agreement dated May 24, 2006 and known as Trust Number 74-3787 in favor of ShoreBank, dated May 26, 2006 and recorded with the Cook County Recorder of Deads on June 5, 2006 as Document Numbers 0615635559 and 0615635560 in and to the real estate described as follows, situated in the County of Cook, State of Illinois:

UNIT 1-1, 1-2 AND 1-4 IN THE FLOSSMOOK OFFICE CENTER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN FLOSSMOOR OFFICE CENTER BEING A SUBDIVISION OF PART OF THE EAST ½ OF THE SOUTH EAST ¼ OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MEKLLIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 255552411 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1835 DIXIE HIGHWAY, UNITS 1-1, 1-2 & 1-4, FLOSSMOOR, IL 60422

P.I.NS: 32-07-401-030-1001; 32-07-401-030-1002 & 32-07-401-030-1004

CONTRACT ENGRAPHIC

1513529055 Page: 2 of 2

UNOFFICIAL COPY

This Release is executed this $\frac{13^{11}}{12}$ day of	May , 2015.
	URBAN PARTNERSHIP BANK, as assignee to the Federal Deposit Insurance Corporation, as Receiver for ShoreBank By: Name: Gregory A Paulus Its: Director Managed Assets
0	· · · · · · · · · · · · · · · · · · ·
STATE OF ILLINOIS)	
COUNTY OF COOK) SS	
HEREBY CERTIFY that Gregory A Far Managed Assets of Urban Partnership Bank whose name is subscribed to the foregoing i severally acknowledged that as such Direct instrument, pursuant to authority given to	in and for said County, in the State of Illinois, DO plus, personally known to me to be the Director, and personally known to me to be the same person instrument, appeared before me this day in person and or, Managed Assets he signed and delivered the said him by Urban Partnership Bank, as his free and y act and dead, for the uses and purposes therein set
Given under my hand and Notarial Seal this	1314 day of //////, , 2015.
~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	melvonne Bruse
"OFFICIAL SEAL" Melvonne Brooks Notary Public, State of Illinois	Notary Public  My Commission Expires 2/26/2018
Mr. Commission Europea Eshmony 16, 2010	My Commission Expires $\frac{2/26/2001}{2000}$

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.