

UNOFFICIAL COPY



Recording Requested By:  
WELLS FARGO BANK, N.A.

When Recorded Return To:  
LIEN RELEASE DEPT  
WELLS FARGO BANK, N.A.  
MAC X9901-L1R  
P.O. BOX 1629  
MINNEAPOLIS, MN 55440

Doc#: 1513529071 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/15/2015 03:40 PM Pg: 1 of 3



**RELEASE OF MORTGAGE**

WF HOME EQUITY #6503292510001 "WILSON" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WELLS FARGO BANK, N.A. holder of a certain mortgage, made and executed by MARIE ANTOINETTE WILSON, originally to WELLS FARGO BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 09/28/2006 Recorded: 10/23/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0629620088, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 11-18-104-044-1013  
Property Address: 2016.5 SHERMAN AVENUE 1N, EVANSTON, IL 60121-0000

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WELLS FARGO BANK, N.A.  
On April 22nd, 2015

*Sui H Lau*

By: \_\_\_\_\_  
SUI H. LAU, Vice President Loan  
Documentation

STATE OF Minnesota  
COUNTY OF Hennepin

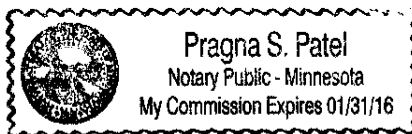
S 4/23  
P 3  
S 2  
M 2  
SC 4/21  
E 4/21  
INT [Signature]

On April 22nd, 2015, before me, PRAGNA S. PATEL, a Notary Public in and for Hennepin in the State of Minnesota, personally appeared SUI H. LAU, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Pragna S. Patel*

PRAGNA S. PATEL  
Notary Expires: 01/31/2016



(This area for notarial seal)

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RELEASE OF MORTGAGE Page 2 of 2

Prepared By:

Allegra L. Nienow, WELLS FARGO BANK, N.A. 2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467 800-288-3212

Property of Cook County Clerk's Office

A large, stylized handwritten signature in black ink, consisting of several overlapping loops and curves, is positioned to the right of the diagonal watermark text.

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## LEGAL DESCRIPTION

Legal Description: PARCEL 1: UNIT NUMBER 2016 1/2-IN AS DELINEATED ON SURVEY OF LOTS 3 AND 4 IN BLOCK 2 IN WHEELER'S AND OTHERS SUBDIVISION OF THAT PART OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF SHERMAN AVENUE, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY THE FIRST NATIONAL BANK OF EVANSTON AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 25, 1976 KNOWN AS TRUST NUMBER R-1912, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23693245 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AFORESAID FOR PARKING PURPOSES IN AND TO PARKING SPACE NUMBER 4 AS DEFINED AND SET FORTH IN AFORESAID DECLARATION AND SURVEY, ALL IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 11-18-104-044-1013 Vol. 0057

Property Address: 2016 South Sherman Avenue, Unit 1N, Evanston, Illinois 60201

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