#### **UNOFFICIAL COPY**



Doc#: 1513539099 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1,00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 05/15/2015 02:35 PM Pq: 1 of 3

RECORD & RETURN TO 24449 CT LIEN SOLUTIONS P.O. BOX 29071 Glendale, CA 91209-9071 47972918-IL550-Cook County Rec

Prepared by: Kirk Clakeny

pcfsasnm

CitiMortgage, Inc. 1000 Technology Dr. MS 321 O'Fallor, MO 63368

#### ASSIGNMENT OF MORTGAGE

For Value Received, in undersigned holder of a Mortgage (herein "Assignor") whose address is 5532 NORTH MILWAUKEE AVENUE, SUITE A, CHICAGO, ILLINOIS 60630, does hereby grant, sell, assign, transfer and convey, unto Citimancial Mortgage Company, Inc.

a corporation organized and existing under the laws of the State of Texas (herein "Assignee"), whose address is 8333 RIDGEPOINT DRIVE, IRVING, TEXAS 75063 a certain mortgage dated November 2, 2005, made and executed by Sheela D. Kesavadass and Kesava Dass Joint tenants whose address is 8246 S. CENTRAL AVENUE, BEDFORD PARK, ILLING'S 60459, to and in favor of THE LOAN ARRANGER, INC. upon the following described property situated in COOK County, State of ILLINOIS:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFURENCE MADE A PART HEREOF.

Property Address: 8246 S. Central Ave, Burbank, IL 60459

Mortgage Recording Date: 11/09/2005  Property Tax ID Num 19-32-229-023-0000 such Mortgage having been given to secure payment of One Hundred Seventy Five Thousand And 00/100 (\$ 175,000.00) which Mortgage is of record in Book, Volume, or Liber No. N/A , at page N/A  (or as No. 0531322099 ) of the Records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.  TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.  By:  Its:	Property	Address:	8246 S.	Central	Ave,	Burbank,	IL 60459
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## **UNOFFICIAL COPY**

		ate of ILLINOIS, on behalf of the co	
My Commission Expires:	OFFICIAL SEAL LISA MARIE LUKOWSKI NOTARY PUBLIC STATE OF ILLINOIS NY COMMISSION EXPIRES 08/14/08	<b>.</b>	
	Cooperation		
		The Control of the Co	
			CO.

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### **UNOFFICIAL COPY**

# **Exhibit A**

THE SOUTH 5 FEET OF LOT 9 AND ALL OF LOT 10 IN R.I. FINTIZO AND COMPANY'S CENTRAL SUBDIVISION DEING A SUBDIVISION OF PART OF LOT 7 IN ASSESSOR'S SUBDIVISION OF SECTION 34, AND THE MORTH 1/2 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD A. 1/2 C. AN, IN C. OCHORA COUNTRY CLORAS OFFICE PRINCIPAL MEDITIAN, IN COOK COUNTY, ILLINOIS,