## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR TRUST DEED WAS FILED.

Doc#: 1513539031 Fee: \$42.25 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough

Karen A. Yarbrougn Cook County Recorder of Deeds Cook County Recorder of Deeds Date: 05/15/2015 08:19 AM Pg: 1 of 2

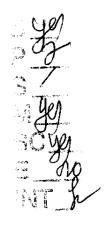
Loan Number: 137250065 Branch Number: 213 / 28

KNOW ALL MEN BY THESE PRESENTS, that MB Financial Bank, N.A., a National Banking Association, of the County of Cook and State of Illinois, for and in consideration of the indebtedness secured by the Mortgage, herein after described, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Joon Ho Lee and Agnes Yoo Lee, husband and wife, as tenants by the entirety, theirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain Mortgage, bearing the date of January 2, 2008 and recorded in the office of the Cook County Recorder, in the State of Illinois, on February 26, 2008, as Document Number 0805713019, respectively, to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

LOT 11 IN BLOCK 2 IN STONE HEDGE MANOR, BEING / SUBDIVISION OF THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF WILLOW ROAD, AS DEDICATED BY DOCUMENT NUMBER 11231380, (EXCEPT THE SOUTH 20 ACKES THEREOF) AND (EXCEPT THE NORTH 531.68 FEET THEREOF) AND (EXCEPT THAT PART LYING EAST OF THE NORTHERLY EXTENSION OF THE EAST LINE OF THE WEST 15 ACRES OF THE SOUTH 20 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or apperlaining;

Real Property Address: 2625 Prince Street Northbrook IL 60062 Real Property Tax Identification Number(s): 04-21-110-019-0000



1513539031 Page: 2 of 2

## **UNOFFICIAL COPY**

Witness our hands, this 26th day of March 2015

		MB Financial	Bank, N.A.	
		By:		
^		Jam	es Campobello Vice	President
	· · · · · · · · · · · · · · · · · · ·	By: H	d Champion Vice	n President
	Ackn	nowledgements:		
STATE OF ILLINOIS	) SS	c		
COUNTY OFC	соок	)		
HEREBY CERTIFY th	iat James Campob	olic ir. and for the sai	f MB Financial Bank	t. N.A. and Wendy
whose names are subsc person and severally a	ribed to the foregoincknowledged that	ial Bank N.A., personating instrument as such they signed and deli-	officers, appeared be vered the said instru	fore me this day in ament, pursuant to
authority given by the I free and voluntary act o	Board Directors of said corporation, to the said corporation, to the said corporation, the said corporation is the said corporation.	said corporation, as the for the uses and purpos	ir own free and volur es therein set forth.	ntary act, and as the
Given under my	hand and official s	seal this $\frac{36}{\text{day of}}$	March	2015
			_Cliona	Mila
			5.	Notary Public
ζ	OFFICIAL SEAL ANNA MILON ARY PUBLIC, STATE OF ILL ARY PUBLIC, STATE OF ILL	INOIS Z	Му Со	rimission Expires
S NO!	ARY PUBLIC, STATE OF 12.00 commission Expires 05/0	TO THE PROPERTY OF THE PROPERT		