

Doc#: 1513841039 Fee: \$40.00 Karen A.Yarbrough

Cook County Recorder of Deeds Date: 05/18/2015 09:51 AM Pg: 1 of 1

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| IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT - FIRST DISTRICT 5 M 1 4 0 1 5 3 3 | | |
| | 15 M I | 401555. |
| CITY OF CHICAGO, a municipal corporation, |) Case Number: | |
| Plaintiff V. |) Amount claimed per day | 1,000.00 |
| CHRISTOPHER ANISH | Address: | |
| LAURA CORBETT A/K/A LAURA CERVANTES | 3029 - 3028 W WILSON AVE CHICA | AGO IL 60625- |
| ANDERSON FINANCIAL GROUP, INC. |) (| |
| MORTGAGE ELECT REG.SYS.,INC. AS NOMINEE FOR THE ANDERSON FINANCIAL GROUP,INC. | 1 Court 100 1103 | |
| Unknown owners and non-record claimants | | |
| Defendants | | |
| LIS PENDER the undersigned, do hereby certify that the above entitle to be said cause is located at the above referenced address | ed cause was filed in the above court on | the day of property affected |
| | | |
| 13-13-113-027 LOT 30 IN BLOCK 46 IN THE NORTHWEST LAND ASSOCIATI 1/4 OF SECTION 13,TOWNSHIP 40 NORTH,RANGE 13,EAST RIGHT-OF-WAY OF THE NORTHWESTERN ELEVATED RAIL | ION SUBDIVISION OF THE WEST 1/2 OF TH OF THE THIRD PRINCIPAL MERIDIAN(EXC ROAD COMPANY),IN COOK COUNTY,ILLIN | HENCA HWEST CEPT THE JOIS. |
| Stephen Patton | | C |
| Corporation Counsel | | 다 다 5 |
| Attorney for Plaintiff By: | | HAY -8 |
| Assistant Corporation Coursel | | |
| 30 N LaSalle St. 7th fleof Chicago, filinois 60602 | | - 19 Sept. 1 |
| Atty: No 90909 (312) 744-8791 | | |