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Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 05/18/2015 02:27 PM Pg: 1 of 2

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

URBAN PARTNEUSHIP BANK, as assignee to the Federal Deposit Insurance Corporation, as Receiver for ShoreLank ("Lender") for and in consideration of the sum of one dollar, the receipt and sufficiency of which is hereby acknowledged, does hereby REMISE and RELEASE all of the right, title, interest, claim or demand whatsoever that the Lender may have acquired in, through or by that Mortgage and Assignment of Rents executed by 958 West 79th Street Building, LLC, in favor of Sho eB mk, dated January 26, 2006 and recorded with the Cook County Recorder of Deeds ("kecorder"), on February 8, 2006 as Document Numbers 0603933197 and 0603933198, as assigned by that certain Receiver, Assignment of Real Estate Mortgages, Deeds of Trust, Assignment of Leases and Rents and Other Loan Documents dated December 2, 2011 and recorded with the Recorder on March 29, 2012 as Document Number 1208929010, and as assigned by that certain Assignment of Note, Mortgage and Assignment of Rents dated May 9, 2012 and recorded with the Recorder on May 24, 2012 as Document Number 1214518042, in and to the real estate described as follows, situated in the County of Cook, State of Illinois:

LOT 5 IN BLOCK 1 IN ASHFORD'S SUBDIVISION OF THE SOUTH ½ OF BLOCK 4 BROOKLINE, SAID BROOKLINE BEING A SUBDIVISION OF THE SOUTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 27, TOWNSHIP 38 NORTH, FLANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Its:

Director, Managed Assets

CCRD REVIEWER 94

1513844060 Page: 2 of 2

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State of Illinois, DO HEREBY CERTIFY that Gregory A. Paulus, personally known to me to be the Director, Managed Assets of Urban Partnership Bank and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Director, Managed Assets he signed and delivered the said instrument, pursuant to authority given to him by Urban Partnership Bank, as his free and voluntary act, and as the free and voluntary act and deed, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 13th day of MAY, 2015.

My Commission Expires 2/26/2019

JUNIT C FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.