

# UNOFFICIAL COPY

This document was prepared by:  
**Chuhak & Tecson, P.C.**  
**Amanda E. Losquadro**  
**30 S. Wacker Drive, Suite 2600**  
**Chicago, Illinois 60606-7413**



Doc#: 1513844062 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/18/2015 02:28 PM Pg: 1 of 2

## RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

URBAN PARTNERSHIP BANK, as assignee to the Federal Deposit Insurance Corporation, as Receiver for ShoreBank ("Lender") for and in consideration of the sum of one dollar, the receipt and sufficiency of which is hereby acknowledged, does hereby REMISE and RELEASE all of the right, title, interest, claim or demand whatsoever that the Lender may have acquired in, through or by that Mortgage and Assignment of Rents executed by **Urban Investment Group, L.L.C.**, in favor of ShoreBank, dated March 3, 2005 and recorded with the Cook County Recorder of Deeds ("Recorder"), on March 11, 2005 as Document Numbers 0507033102 and 0507033103, as assigned by that certain Receiver, Assignment of Real Estate Mortgages, Deeds of Trust, Assignment of Leases and Rents and Other Loan Documents dated March 15, 2013 and recorded with the Recorder on March 15, 2013 as Document Number 1307426161, in and to the real estate described as follows, situated in the County of Cook, State of Illinois:

LOT 18 IN BLOCK 5 IN MARY P.M. PALMER'S ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE WEST ½ OF THE SOUTHWEST ¼ IN FRACTIONAL SECTION 32, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 8544 S. BUFFALO, CHICAGO, IL 60617

P.I.N: 21-32-209-041-0000

This Release is executed this 13<sup>th</sup> day of May, 2015.

URBAN PARTNERSHIP BANK, as assignee to the Federal Deposit Insurance Corporation, as Receiver for ShoreBank

By: 

Name: Gregory A. Paulus

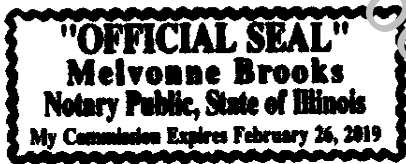
Its: Director, Managed Assets

# UNOFFICIAL COPY

STATE OF ILLINOIS        )  
  ) SS  
COUNTY OF COOK        )

I, the undersigned, a Notary Public in and for said County, in the State of Illinois, DO HEREBY CERTIFY that Gregory A. Paulus, personally known to me to be the Director, Managed Assets of Urban Partnership Bank and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Director, Managed Assets he signed and delivered the said instrument, pursuant to authority given to him by Urban Partnership Bank, as his free and voluntary act, and as the free and voluntary act and deed, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 13th day of MAY, 2015.



Melvonne Brooks  
Notary Public

My Commission Expires 2/26/2019

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**