Doc#. 1513849043 fee: \$50.00 UNOFFIC Ade: 05/18/2015/03/39 VM Pg: 1 of 1 \*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

## When Recorded return to:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

## RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from CHRISTINA ORBAN BARR AND RIGGS BARR to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR IBERIABANK MORTGAGE COMPANY, dated 12/21/2009 and recorded on 01/05/2010, in Book N/A, at Page N/A, and/or Document 1000535023 in the Recorder's Crifice of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOTS 16 AND 17 IN BLOCK 4 IN WINSLOV AND JACOBSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, 10WNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Tax/Parcel Identification number: 16-01-218-036-0000,16-01-118-037-0000

Property Address: 1318 N MAPLEWOOD AVENUE CHICAGG, IL 60622

Witness the due execution hereof by the owner and holder of said mor gage on 05/15/2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Amy Kight Vice President

State of LA Parish of Quachita

-16/4'S O///C On 05/15/2015, before me appeared Amy Kight, to me personally known, who did say that he/she the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Bridget A. Chunn - 64479, Notary Public

Lifetime Commission

Loan No.: 1018319071

MIN: 100140900000617118

MERS Phone (if applicable): 1-888-679-6377