Doc#. 1513849134 fee: \$50.00

Pate: 05 18/2015 03:06 AM Pg: 1 of 2

PRELEASE OF MORTGAGE

*RELEASE OF MORTGAGE

Doc#. 1513849134 fee: \$50.00

Pate: 05 18/2015 03:06 AM Pg: 1 of 2

Och County Resolder of Deeds

*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

032052851

THIS DOCUMENT PREPARED BY: MAIL TO:

Keith Goldberg, Esq. 1701 E. Lake Ave., Ste. 200 Glenview, IL 60025

KNOW ALL MEN BY THESE PRESENTS, that **PREMIER CREDIT UNION**, an Illinois credit union, for and in consideration of the payment of the indebtedness secured by the **M.r!gage** hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto **MICHAEL HUGHES and ANNIE D. HUGHES**, their legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing the date of February 1, 2010 and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 1005408073 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Please See Reverse Side for Legal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **PREMIER CREDIT UNION** has caused these presents to be signed by its Vice President/Lending and attested by its Loan Officer, and Tos corporate seal to be hereto affixed this $\frac{1}{2}$ day of $\frac{1}{2}$, $\frac{1}{2}$ 015.

_(Seal)

President/Lending

PREMIER CREDIT UNION, an Illinois credit urion

Attest: January (SE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

JNOFFICIAL CO

COUNTY OF COOK

100 , a notary public in and for said County in the State aforesaid, Do HEREBY CERTIFY that Joseph Rogacki, and Roseann Ryan, personally known to me to be the Vice President/Lending and Loan Officer of PREMIER CREDIT UNION, an Illinois credit union, appeared before me this 8th day of May, 2015 in person and acknowledged they executed the foregoing instrument as said Vice President/Lending and Loan Officer, pursuant to authority given by the Board of Directors of said credit union, as their free and voluntary act, and as the free and voluntary act of said credit union, for the uses and purposes therein set forth.

Notary Public

OFFICIAL SEAL KEITH GOLDBERG NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:12/11/15

Legal Description

THE NORTH 50 FEET OF LOT 6 IN BLOCK 2 IN EVANSTON CENTER SECOND ADDITION IN SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD Clert's Office PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N.: 10-12-418-010-0000

Address of Premises: 2149 Wesley Ave., Evanston, IL 60201