

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **JOHN HENDRICKSON AND MARIANN K HENDRICKSON** to **FIRST NLC FINANCIAL SERVICES, LLC** , dated **05/11/2000** and recorded on **06/09/2000** , in Book **N/A** , at Page **N/A** , and/or Document **0000420852** in the Recorder's Office of **Cook County**, State of Illinois , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 1 IN KLEYBOECKER'S SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: **24-22-421-021-0000**

Property Address: **4201 W 115TH STREET ALSIP, IL 60803**

Witness the due execution hereof by the owner and holder of said mortgage on **05/15/2015**.

JPMORGAN CHASE BANK, N.A., S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION

Vicki Strickland

Vicki Strickland
Vice President

State of LA }
Parish of Ouachita }

On **05/15/2015** , before me appeared **Vicki Strickland** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A., S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Amy Gott

Amy Gott - 66396, Notary Public
Lifetime Commission



Loan No.: 0014119531

MIN:
MERS Phone (if applicable): **1-888-679-6377**