

When Recorded Mail To:
Pentagon Federal Credit Union
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 28802278748

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **STANLEA RODRIGUEZ AND JOSE LUIS RODRIGUEZ** to **PENTAGON FEDERAL CREDIT UNION** bearing the date 09/25/2012 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1228608232**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 20-35-202-025-0000

Property is commonly known as: 7920 S KENWOOD, CHICAGO, IL 60619-0000.

Dated this 15th day of May in the year 2015
PENTAGON FEDERAL CREDIT UNION



SUSAN SCHOTSCH
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

PFCRC 26382508 _@ DOCR T1515053313 [C-2] ERCNIL1




D0010415210

UNOFFICIAL COPY

Loan #: 28802278748

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 15th day of May in the year 2015, by Susan Schotsch as VICE PRESIDENT of PENTAGON FEDERAL CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


DANIELLE KENNEDY - NOTARY PUBLIC
COMM: EXPIRES 06/26/2017



DANIELLE KENNEDY
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF031287
Expires 6/26/2017

Document Prepared By: E.Larce/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PFCRC 26382508 _@ DOCR T1515053313 [C-?] ERCNIL1



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Property of Cook County Clerk's Office

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Loan No: 28802278748

'EXHIBIT A'

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS DESCRIBED IN DEED DOC #95593982, ID# 20-35-202-025, BEING KNOWN AND DESIGNATED AS: LOT 6 IN ADOLPH A. JOHNSON'S SUBDIVISION OF LOTS 1 TO 23 BOTH INCLUSIVE IN BLOCK 105, IN CORNELL, A SUBDIVISION IN SECTION 26 AND 35 IN TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. BY FEE SIMPLE DEED FROM WALTER E. AVERYHART AND WIFE, ALICIA AVERYHART AS SET FORTH IN DOC# 95593982 DATED 08/29/1995 AND RECORDED 09/06/1995, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Property of Cook County Clerk's Office