

Recording Requested By:  
**Bank of America**  
Prepared By: **Lisa Campbell Moore**  
**4909 Savarese Circle**  
**Tampa, FL 33634**  
**813-615-3557**

When recorded mail to:  
**CoreLogic**  
**Mail Stop: ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# **14621584276413841**  
Tax ID: **16-32-421-022-0000**

Property Address:  
**3706 S 57th Ave**  
**Cicero, IL 60804-4316**

IL0v2-AM32856695 E 5/15/2015 GN0501B

This space for Recorder's use

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE LLC** whose address is **8950 CYPRESS WATERS BLVD, COPELL, TX. 75019** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **EVARARDO BEJAR AND CAROLINA BEJAR, HUSBAND AND WIFE**

Date of Mortgage: **2/25/2010** Original Loan Amount: **\$126,172.00**

Recorded in **Cook County, IL** on: **3/9/2010**, book **N/A**, page **N/A** and instrument number **1006816031**

Property Legal Description:  
**LOT 3 IN BLOCK 19 IN 4TH ADDITION TO BOULEVARD MANOR BEING A SUBLIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 LYING SOUTH OF THE CENTER LINE OF PARK AVENUE OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 16-32-421-022-0000 C/K/A 3706 S. 57TH AVENUE-CICERO, IL 60804-4316**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **MAY 16 2015**


**BANK OF AMERICA, N.A.**

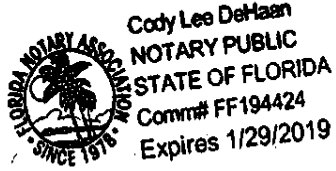
By:   
**Julio Estrada, Vice President**

# UNOFFICIAL COPY

State of FL, County of Hillsborough

The foregoing instrument was acknowledged before me this MAY 16 2015, by **Julio Estrada, Vice President** of **BANK OF AMERICA, N.A.**, on behalf of the corporation. He/she is personally known to me or has produced \_\_\_\_\_ as identification.

  
\_\_\_\_\_  
Notary Public: Cody Lee DeHaan  
My Commission Expires: JAN 29 2019



Property of Cook County Clerk's Office