

Recording Requested By:
Bank of America
Prepared By: **Lisa Campbell Moore**
4909 Savarese Circle
Tampa, FL 33634
813-615-3557

When recorded mail to:
CoreLogic
Mail Stop: **ASGN**
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **1102999917619857**
Tax ID: **17-34-103-065-1002**

Property Address:
215 E 31st St Apt 2
Chicago, IL 60616-4670

IL0v2-AM32856649 E 5/15/2015 GN050TB

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE LLC** whose address is **8950 CYPRESS WATERS BLVD, COPELL, TX 75019** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **TOLUPE BEWAJI, A SINGLE PERSON**

Date of Mortgage: **6/25/2010** Original Loan Amount: **\$254,040.00**

Recorded in **Cook County, IL** on: **7/6/2010**, book **N/A**, page **N/A** and instrument number **1018726211**

Property Legal Description:
UNIT 2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 215 EAST 31ST STREET CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0420334113, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: PROPERTY ID: 17-34-03-065-1002 PROPERTY ADDRESS: 215 E. 31ST STREET, APT 2 CHICAGO, IL 60616

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **MAY 16 2015**

BANK OF AMERICA, N.A.

By: 
Julio Estrada, Vice President

UNOFFICIAL COPY

State of FL, County of Hillsborough

The foregoing instrument was acknowledged before me this MAY 16 2015, by **Julio Estrada, Vice President** of **BANK OF AMERICA, N.A.**, on behalf of the corporation. He/she is personally known to me or has produced _____ as identification.



Notary Public: Cody Lee DeHaan
My Commission Expires: JAN 29 2019



Cody Lee DeHaan
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF194424
Expires 1/29/2019

Property of Cook County Clerk's Office