Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from EDWARD Y POWERS JR AND CHRISTINE CAY POWERS to JPMORGAN CHASE BANK, N.A., dated 04/26/2005 and recorded on 05/11/2005, in Book N/A, at Page N/A, and/or Document 0513106025 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 15 IN CALVIN MITCHELL'S SUBDIVISION OF LOTS 1 AND 2 OF CAROLINE FIENE'S SUBDIVISION OF THE SOUTH 50 ACRES OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: 03-31-217-013-0000

Property Address: 306 S WALNUT AVE ARLINGTON HEICHTS, IL 60005

Witness the due execution hereof by the owner and holder of said mor gage on 05/18/2015.

JPMORGAN CHASE BANK, N.A.

arcola Freeman

Arcola Freeman

Vice President

State of LA Parish of Quachita

3/6/4'S OFFICE On 05/18/2015, before me appeared Arcola Freeman, to me personally known, who did say that he wice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

Loan No.: 00414511617002

MIN:

MERS Phone (if applicable): 1-888-679-6377