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This Document Prepared by:
Kathryn E Waner

First Northern Credit Union
230 West Monroe, Ste# 2850
Chicago, Illinois 60606

Mail to:
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333 W Wacker Dr #1700
Chicago IL
60606



Doc#: 1513808142 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/18/2015 03:23 PM Pg: 1 of 3

RELEASE OF DEED OF TRUST BY CORPORATION

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KNOW ALL MEN BY THESE PRESENTS, that **FIRST NORTHERN CREDIT UNION**, formerly known as **EDISON CREDIT UNION**, an Illinois corporation, for and in consideration of the payment of the indebtedness secured by the **Trust Deed Second Mortgage** hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUITCLAIM unto: **Michael J Simon and Kathleen A Simon, husband and wife, as joint tenants** his/hers/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Trust Deed Second Mortgage** bearing the date of **February 24, 2005** and recorded in the Recorder's Office of Cook County in the State of Illinois as Document No. **0507020112**, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

PLEASE SEE REVERSE SIDE FOR LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **FIRST NORTHERN CREDIT UNION** has caused these presents to be signed by its Senior Vice President and attached by its Secretary and its corporate seal to be hereto affixed this 26th day of August, 2013.

FIRST NORTHERN CREDIT UNION, an Illinois corporation

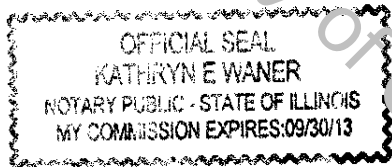
By:  (seal)
Senior Vice President

Attest:  (seal)
Secretary

USI

UNOFFICIAL COPY**STATE OF ILLINOIS****COUNTY OF COOK**

I, Kathryn E Waner, a Notary in and for said County in the State aforesaid, DO HEREBY CERTIFY that Alex Malone and Gayle Lacheta personally known to me to be the Senior Vice President and Secretary of FIRST NORTHERN CREDIT UNION formerly known as EDISON CREDIT UNION, an Illinois corporation, appeared before me this 26th day of August, 2013, in person and acknowledged they executed the foregoing instrument as said Senior Vice President and Secretary, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.





 Notary Public

LEGAL DESCRIPTION TO FOLLOW:

SEE ATTACHED LEGAL DESCRIPTION

PIN: 14-28-318-078-1006

**Common Address of Said Property: 2608 N Lakeview #1R
 Chicago, IL 60614**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL
 BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE
 THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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LEGAL DESCRIPTION TO FOLLOW:

UNIT "1R" IN MARLBOROUGH CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING, LOTS 39, 40, 41 AND 42 IN THE SUBDIVISION OF LOT "B" (EXCEPT THE SOUTH 320 FEET THEREOF) IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST ¼ OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF SAID LOT 30 HERETOFORE DEDICATED FOR STREET ALSO EXCEPTING FROM SAID PREMISES THAT PART THEREOF WHICH LIES NORTH OF THE SOUTH LINE OF LOT 16 IN THE SUBDIVISION OF BLOCK 3 OF OUTLOT "A" IN SAID WRIGHTWOOD) ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR MARLBOROUGH CONDOMINIUM ASSOCIATION RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 7945, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN: 14-28-318-078-1006

**Common Address of Property: 2608 North Lakeview, #1R.
Chicago IL 60614**