UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Phone: (800) 331-3282 Fax: (818) 662-4141 B. E-MAIL CONTACT AT FILER (optional) CLS-CTLS_Glendale_Customer_Service@wolterskluwer.com



Doc#: 1513817041 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/18/2015 01:55 PM Pg: 1 of 3

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. CT Lien Solutions	47986385			
P.O. Box 29071	11 11	· ·		
Glendale, CA 91209-9071	ILIL			
	FIXTURE			
File win: Cook, IL		THE ABOVE SPACE	E IS FOR FILING OFFICE US	E ONLY
INITIAL FINANCING STATEMENT FILE, NUMBER		1b. This FINANCING STATEM	ENT AMENDMENT is to be filed [for	r record]
31203057 11/8/2005 CC iL Co.k		(or recorded) in the REAL Filer: attach Amendment Adde	ESTATE RECORDS andum (Form UCC3Ad) and provide Debto	or's name in item 1
TERMINATION: Effectiveness of the Financing Suiter Statement	nent identified above is terminated wit	h respect to the security interest(s)	of Secured Party authorizing this Te	rmination
ASSIGNMENT (full or partial): Provide name of Assignment, complete items 7 and 9 and a			signor in item 9	
CONTINUATION: Effectiveness of the Financing Stat continued for the additional period provided by applications.		the security interest(s) of Secured	Party authorizing this Continuation S	Statement is
PARTY INFORMATION CHANGE:				
Check one of these two boxes:	AND Check or a c' it use three bo	The state of the s	Complete item	China managed at a second
This Change affects Debtor or Secured Party of rec	ord CHANG ame and/or tem 6a or 3b; and tem	7a or 7b <u>and</u> item 7c 7a or 7b, a	e: Complete item DELETE name: to be deleted in	. Give record nan item 6a or 6b
CURRENT RECORD INFORMATION: Complete for Party	Information Change - provide only on	e name (6a or 6b)		
6a. ORGANIZATION'S NAME),	· · · · · · · · · · · · · · · · · · ·	
F and S Limited Partnership		4	·	
6b. INDIVIDUAL'S SURNAME	FIRST PERSON	IAL N/.ME	ADDITIONAL NAME(SVINITIAL(S)	SUFFIX
			the second second	
75 INDO/IDHAL'S SUDMAME				·
10 INDIVIDUALS SURVAME				
75. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME			'	
INDIVIDUAL'S FIRST PERSONAL NAME			Ś O.	1 SUFFIX
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FILING OFFICE COPY — UCC FINANCING STATEMENT AMENDMENT (Form UCC3) (Rev. 04/20/11)

Prepared by CT Lien Solutions, P.O. Box 23071, Glendale, CA 91209-9071 Tel (800) 331-3282

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	CC FINANCING STATEMENT AMENDMENT ADDENDUM			
	LOW INSTRUCTIONS			
	INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form 31203057 11/8/2005 CC IL Cook			
	NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form		•	
12.			**	
	12a. ORGANIZATION'S NAME Wachovia Bank, NA, as Master Servicer on behalf of, Bank of America as successor by merger to LaSalle Bank, NA, as Trustee for the benefit	, NA, t of		
	the Certificate Holders of, Its Successors and/or Assigns, Commercial Mortgage Pass-Through Certificates Series 2006-C1			* - *
OR	12b. INDIVIDUAL'S SURNAME			
	FIRST PERSONAL NAME			
٠	ADDITIONAL NAME(S)/INITIAL(S) SUFFI)	<u> </u>		
		THE ABOVE	SPACE IS FOR FILING OFFICE US	E ONLY
13	Name of DEBTOR on related financing stateme \(\lambda \) (N \(\text{ne of a current Debtor of record required for it)} \)			
13.	one Debtor name (13a or 13b) (use exact, full nar e; o not omit, modify, or abbreviate any part of	he Debtor's name); see Inst	ructions if name does not fit	
	13a. ORGANIZATION'S NAME			
	F and S Limited Partnership		w.	
OR	13b. INDIVIDUAL'S SURNAME FIRST PERSONAL N.	AME	ADDITIONAL NAME(S)INITIAL(S)	SUFFIX
		·		
Del Fa Sec Wa the	ADDITIONAL SPACE FOR ITEM 8 (Collateral): btor Name and Address: and S Limited Partnership - 1300 West Belmont , Chicago, IL 60657 cured Party Name and Address: achovia Bank, NA, as Master Servicer on behalf of, Bank of America, NA, as successors and/or Assigns, Commercial Mortgago 7 p.s. Floor, NC1075 , Charlotte, NC 28244-1075	essor by merger to LaS s-Through Certificates	alle Bank, NA, as Trustee for Series 2006-C1 - 201 South (the benefit of College Street,
9111	FROM, NC 1073; Chanotte, NC 20244-1073	$O_{X_{i}}$		
The	e complete information for Authorizer number 1			
the 201	achovia Bank, NA, as Master Servicer on behalf of, Bank of America, NA, as succe Certificate Holders of, Its Successors and/or Assigns, Commercial Mortgage Pas 1 South College Street, 9th Floor, NC1075 arlotte, NC 28244-1075	essor by merge: to Las s-Through Certificates	salle Bank, NA, as Trustee for Series 2006-C1	the benefit of
			(C-	
15.	This FINANCING STATEMENT AMENDMENT: 17.	Description of real estate:		······································
	- <u> </u>	E ATTACHED		
	Name and address of a RECORD OWNER of real estate described in item 17			
	(# Debtor does not have a record interest):	rcel ID:		
		-20-330-043-0000		
				and the second second
4.				
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				7
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18: MISCELLANEOUS: 47986385-IL-31 23814 - 23814-WELLS FARGO CM

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EXHIBIT A

Legal Description of Property

LOTS 26, 27, 28 AND 29 IN BLOCK 4 IN WILLIAM L. GAUDY'S SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD MEL EVANSI

OR COOK COUNTY CIENTS OFFICE PRINCIPAL MERIDIAN, LYING WEST OF THE RIGHT OF WAY OF THE CHICAGO, EVANSTON AND LAKE SUPERIOR RAILROAD, IN COOK COUNTY. ILLINOIS.