UNOFFICIAL COPY

WARRANTY DEED

ILLINOIS STATUTORY

MAIL TO: David R. Schlueter 401 West Irving Park Road Itasca, IL 60143



Doc#: 1513819043 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 05/18/2015 11:39 AM Pg: 1 of 3

NAME & ADDRESS OF TAXPAYER:

Timothy Smerz 1620 South Michigan Avenue, Unit 1109 and P-165 Chicago, IL 60616

THE GRANTOR(S), PATRICK SPRINGER, an unmarried man, of Chicago, State of Illinois, for and in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) AND WARRANT (S) to

TIMOTHY SMERZ

1620 South Michigan Avenue, #1109, Chicago, IL 60616,

all interest in the following described Real Estate situated in the County of Cook, State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

hereby releasing and waiving all rights under and by virtue of the homestead exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises forever.

Subject only to: General real estate taxes not due and payable at time or closing, covenants, conditions and restrictions of record, building lines and easements, if any, so long as they do not interfere with the current use and enjoyment of the Real Estate.

Permanent Index Number(s): 17-22-301-065-1216 and 17-22-301-065-1412

Property Address: 1620 South Michigan Avenue, Unit 1109 and P-165, Chicago, IL 60616

DATED this $\frac{12}{12}$ day of $\frac{1}{12}$, 2015

PATRICK SPIKINGER

 REAL ESTATE TRANSFER TAX
 18-May-2015

 CHICAGO:
 2,272.50

 CTA:
 909.00

TOTAL: 3,181.50

17-22-301-065-1216 | 20150501686855 | 0-998-010-240

 REAL ESTATE TRANSFER TAX
 18-May-2015

 COUNTY:
 151.50

 ILLINOIS:
 303.00

 TOTAL:
 454.50

 17-22-301-065-1216
 20150501686855
 0-346-713-472

1513819043 Page: 2 of 3

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STATE OF)
COUNTY OF) ss

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT PATRICK SPRINGER, an unmarried man, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that owl signed, sealed, and delivered the said instrument as Mare and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN under by hand and notarial seal this 12 day of Ma

OFFICIAL SEX! ESTHER M M BARNET I NOTARY PUBLIC - STATE OF ILL MOIS MY COMMISSION EXPIRES: 44/10/14

My commission expires:

NAME AND ADDRESS OF PREPARER: County Clarks Office

David W. Belconis Attorney at Law 3315 Algonquin Rd., #330 Rolling Meadows, IL 60008

1513819043 Page: 3 of 3

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LEGAL DESCRIPTION

Property Address: 1620 South Michigan Avenue, Unit 1109 and P-165, Chicago, IL 60616

Permanent Index Number: 17-22-301-065-1216 and 17-22-301-065-1412

UNIT 1109 AND P-165 IN THE 1620 S. MICHIGAN CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

PARCEL 4: THE NORTH 25.00 FEET OF LOT 3 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO OF PART OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF LOT 3 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONA'L QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPA MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST LINE OF MICHIGAN AVENUE, 25.00 FEET SOUTH OF THE NORTH LINE OF SAID LOT 3; THENCE SOUTH ALONG THE WEST LINE OF MICHIGAN AVENUE TO THE SOUTH LINE OF LOT 3; THENCE NORTH ALONG THE WEST LINE OF SAID LOT TO A PONT 25.00 FEET SOUTH OF THE NORTH LINE OF SAID LOT 3; THENCE EAST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 3 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3: ALL OF LOT 4 AND THAT PART OF LOTS LYING NORTH OF THE SOUTH 50.65 FEET OF SAID LOTS IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO, IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4: THE NORTH 28.15 FEET OF THE SOUTH 50.65 FEET OF LOT 5 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 5: LOT 6 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6: THE NORTH 3 FEET OF LOT 31 IN DEXTER SUBDIVISION OF BLOCK 4 IN THE ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22 AFORESAID, [N COOK COUNTY, ILLINOIS.

PARCEL 7: THE SOUTH 22 ½ FEET OF LOT 5 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22 AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 8: THE SOUTH 22 FEET OF LOT 31 AND THE NORTH 1.5 FEET OF LOT 30 IN S.N. DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0621539044, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.