

# UNOFFICIAL COPY

Recording Requested By:  
PNC BANK NATIONAL ASSOCIATION

When Recorded Return To:  
PNC BANK NA  
PO BOX 5570  
CLEVELAND, OH 44101



Doc#: 1513834050 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/18/2015 11:03 AM Pg: 1 of 3

## RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #:xxxxxxxx196892 "KAISER" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and executed by DAVID M KAISER AND EVELYN W KAISER, HUSBAND AND WIFE, originally to MID AMERICA BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 04/27/2006 Recorded: 05/16/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0613633173, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 10334230400000  
Property Address: 6600 N SAUGANASH, LINCOLNWOOD, IL 60712-3030

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

*yes*  
*3*  
*yes*  
*yes*  
*yes*  
*INT*

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RELEASE OF MORTGAGE Page 2 of 2

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB  
On APR 30 2015

By: *Debbie Ward*  
Debbie Ward, Authorized Representative

STATE OF Ohio  
COUNTY OF Cuyahoga  
**APR 30 2015**

On \_\_\_\_\_, before me, MICHAEL BURKES, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Debbie Ward, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,  
*Michael Burkes*  
MICHAEL BURKES  
Notary Expires: 05/30/2017



Michael Burkes, Notary Public  
Residence - Summit County  
State Wide Jurisdiction, Ohio  
My Commission Expires May 30, 2017

(This area for notarial seal)

Prepared By: David Armbrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, CLEVELAND, OH 44101 (866)622-4257

Property of Cook County Clerk's Office

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Following described property located in the County of Cook,  
State of Illinois:

LOTS 1, 2 AND THE NORTHEASTERLY 1/2 1/2 FEET OF LOT 3 IN GUBBINS AND MC DONNELL'S  
EDGEBROOK GOLF ADDITION, BEING A SUBDIVISION OF LOT 29 AND PARTS OF LOTS 22, 30, 37  
AND 38 IN BRONSON'S PART OF CALDWELL RESERVE IN THE WEST 1/2 OF THE SOUTH EAST 1/4  
OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

KAISER  
MORTGAGEDEED



Parcel ID#: 10334230400000

which has the address of 6600 N SAUGANASH, Lincolnwood

Illinois 60712-3030 (herein "Property Address");

[ZIP Code]

4489619840196892 XEMMM3T

[City]

SF  
C