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CORRECTIVE
AMENDMENT TO THE
CORRECTED AMENDED
AND RESTATED
DECLARATION OF
CONDOMINIUM
OWNERSHIP AND BYLAWS, EASEMENTS,
RESTRICTIONS AND
COVENANTS FOR THE
1340 STATE PARKWAY
CONDOMINIUM
ASSOCIATION



Doc#: 1513834058 Fee: \$52.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/18/2015 01:55 PM Pg: 1 of 8

For use by Recorder's Office only

This document is recorded for the purpose of amending the Corrected Amended and Restated Declaration of Condominium Ownership and By-Laws, Easements, Restrictions and Covenants (hereafter the "Declaration") for 1340 State Parkway Condominium Association, (hereafter the "Association"), which Declaration was recorded on August 30, 2012 as Document Number 1224329080 in the Office of the Recorder of Deeds of Cook County, Illinois, and covers the property (hereafter the "Property") legally described in Exhibit "A", which is attached hereto and made a part hereof.

This amendment is adopted pursuant to the provisions of Section 5 and Section 27(b) of the Illinois Condominium Property Act (the "Act"), 700 ILCS 605/ 5 and 27.

RECITALS

WHEREAS, by the Declaration recorded in the Office of the Recorder of Deeds of Cook County, Illinois, the Property has been submitted to the provisions of the Act;

WHEREAS, the Plat of Survey ("Plat") of Unit 1N was incorrect when attached to the Amendment recorded on November 12, 2104 as document #1431634034; and

WHEREAS, the correct Plat of Survey ("Plat") of Unit 1N required by Section 5 of the Act is attached to the Declaration as Exhibit "B"; and

WHEREAS, Section 5 of the Act requires the Plat to accurately depict the boundaries of the units; and

WHEREAS, the Plat depicts Unit 1N and the Limited Common Element boundaries; and

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WHEREAS, Section 5 and Section 27(b) of the Act provides a procedure for amending the Plat to correct such an omission and error: and

WHEREAS, the President of the Board of Managers is responsible for recording an amended Plat conforming to the requirements of Section 5 of the Act.

WHEREAS, this amendment is recorded for the purpose of recording an amended plat of survey conforming to the requirements of Section 5 of the Act with respect to Unit 1N; and

WEREAS, this amendment to the Plat was approved by at least two-thirds (2/3) of the members of the Board of Managers of the Association at a duly called meeting held APCI 20 _____, 2015; and

WHEREAS, the Board of Managers of the Association has given written notice of its action to all unit owners according to the procedures set forth in the Act; and

WHEREAS, the requisite number of unit owners failed to submit a written petition to the Board of Managers within thirty days of the Board of Managers' action, as provided by Section 27(b)(3) of the Act;

NOW THEREFORE, the Plat of Survey referencing Unit 1N to the Corrected Amended and Restated Declaration of Condominium Ownership for 1340 State Parkway Condominium Association is hereby deleted in its entirety and replaced with Exhibit "2", as attached hereto.

Except as expressly provided in this amendment, the remaining provisions of the Declaration are hereby confirmed and ratified and shall continue in full force and effect without change.

APPROVED THIS 20 DAY OF APRIL , 2015

BOARD OF DIRECTORS OF 1340 N. STATE PARKWAY CONDOMINIUM ASSOCIATION

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PRESIDENT'S SIGNATURE PAGE

STATE OF ILLINOIS)		
COUNTY OF COOK)SS)		
hereby execute the for Condominium and Plat of Condominium Property Act of Section 5 of the Act.	by the aforesaid Dec regoing Corrective Survey pursuant to S t. The amended plat	Amendment to the	il corporation and signature below do Declaration of
EXECUTED this 20 da	ay of APRIL	2015.	
	00/	1 -	
	BY: Pros	J. L.	1_
SUBSCRIBED AND SWOR this day of	N to before me, 2015	RITA MAI	AL SEAL RIE HART STATE OF ILLINOIS (PIRES MAY. 26, 2015
Notary Public	ut_		Ox
,			

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STATE OF ILLINOIS)
COUNTY OF COOK)

We, the undersigned, constitute at least two-thirds (2/3) of the members of the Board of Managers of the 1340 N. State Parkway Condominium Association established by the aforesaid Declaration of Condominium Ownership. By our signatures below, we hereby approve of and consent to this Amendment to the Declaration and Plat of Survey pursuant to Section 27(b)(1) of the Illinois Condominium Property Act. In witness, whereof we have cast our votes and signed this document in favor of this Amendment at a duly called meeting of the Board of Managers of 1340 N. State Parkway Condominium Association held APRIL ZO , 2015.

President

Secretary

Treasure

Board of Managers 1340 N. State Par (way Condominium Association

ATTEST:

Secretary

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AFFIDAVIT OF SECRETARY

COUNTY OF COOK) SS)
Condominium, I further st two-thirds (2/3) of the me	being first duly sworn on oath, depose and state that I Board of Managers of 1340 N. State Parkway Condominium a Secretary and keeper of the books and records of said attemption at the foregoing amendment was approved by at least mbers of the Board of Managers of said condominium, at a anagers duly noticed and convened and held for that purpose

.

STATE OF ILLINOIS

1340 N. State Parkway Condominium Association

Notary Public

OFFICIAL SEAL
LASCHA JONES
Notary Public - State of Illinois
My Commission Expires Aug 31, 2015

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EXHIBIT "1" LEGAL DESCRIPTION

PARCEL A: UNIT NUMBER 1N, 1S, 2, 3N, 3S 4N, AND 4S IN 1340 N STATE PARKWAY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: SOUTH 27 FEET OF LOT 2 AND ALL OF LOTS 3 AND 4 IN ASSESSORS DIVISION, OF LOT 8 IN BRONSON'S ADDITION TO CHICAGO; ALSO THAT PART OF THE NORTH 25 FEET OF LOT 7 IN BRONSON'S ADDITION TO CHICAGO LYING EAST OF THE FAST LINE OF THE SOUTHERLY EXTENSION OF LOT 5 IN ASSESSOR'S DIVISION OF LOT 8 IN BRONSON'S ADDITION AFORESAID; PART OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AND THE RIGHT TO MAINTAIN THEREON THE EXISTING FENCE, INCLUDING GATEWAYS BORDERING THE FOLLOWING DESCRIBED LAND: THE SOUTH 23 FEET LYING WEST OF THE SOUTHERLY EXTENSION OF THE EAST LINE OF LOT 5 IN ASSESSOR'S DIVISION OF LOT 8 OF BRONSON'S ADDITION TO CHICAGO EXCENTING FROM THE ABOVE DESCRIBED PROPERTY THAT PART DEDICATED BY DOCUMENT NUMBER 132784, AND THE NORTH 23 FEET OF THE PUBLIC ALLEY DEDICATED BY DOUCMENT 132784 (NOW VACATED) LYING NORTH OF THE SOUTH LINE OF THE NORTH 25.0 OF LOT 7 AS SET FORTH IN INSTRUMENTS RECORDED AS DOCUMENT 21266392 AND 21289644; WHICH SURVEY: S ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Unit	Parcel Number	fercentages of
1N	17-04-218-047-1001	
15	17-04-218-047-1002	8.53
2	17-04-218-047-1003	11.45
3N	17-04-218-047-1004	26.85
3\$	17-04-218-047-1005	14.07
4N	17-04-218-047-1006	14.07
45	17-04-218-047-1007	12.21
	100/	12.72

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EXHIBIT "2"

PLAT OF SURVEY

Property of Coot County Clerk's Office (SEE ATTACHED)

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UNOFFICIAL COP JAMES, SCHAEFFER & SCHIMMING PLCS Corporation PLCS Corporation PROSPING CONTRACT CON 15 Clarks