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This Document Prepared By and After Recording Return to:

Craig S. Coan, Esq. Mason, Wenk & Berman, L.L.C. 1033 Skokie Boulevard, Suite 250 Northbrook, IL 60062

8718001 2



Doc#: 1513835015 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 05/18/2015 08:45 AM Pg: 1 of 3

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE ONLY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE AND ASSIGNMENT OF RENTS WERE FILED.

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

KNOW ALL MEN BY THESE PRESENTS, that BMO HARRIS BANK N.A., a national banking association (F/K/A HARRIS N.A.), for and in consideration of the sum of One Dollar (\$1.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby RELEASE all of the right, title, interest, claim or demand whatsoever it may have acquired in, through or by that certain: (i) Mortgage dated February 2, 2006, executed by Magazine Professional Service, Inc. ("Borrower") to Harris N.A. and recorded February 22, 2006 as Document No. 0605331100, as modified by (a) that certain Modification of Mortgage executed by Borrower and recorded Document May 8, 2006 as Document Number 0612812129, and (b) that certain Modification of Mortgage executed by Borrower and recorded May 22, 2007 as Document Number 0714208045; and (ii) Assignment of Rents dated February 2, 2006, executed by Borrower to Harris N.A. and recorded February 22, 2006 as Document No. 0605331101, to the premises therein situated in the County of Cook, in the State of Illinois, and legally described on Exhibit "A" attached hereto and made a part hereof.

[SIGNATURE PAGE FOLLOWS]

Box 400

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executed as of this day of May, 2015.	Mortgage and Assignment of Kents has been
	BMO HARRIS BANK N.A., a national banking association (F/K/A HARRIS N.A.)
	By: Call A
	Patrick J. Fox, a Vice President
STATE OF ILLINOIS)) SS	
COUNTY OF COOK	
CERTIFY that Patrick J. Fox, a Vice Presider association, and personally known to me to be foregoing instrument as such Vice Presider acknowledged that as such Vice President, he	said County in the State aforesaid, DO HEREBY and of BMO Harris Bank N.A., a national banking the same person whose name is subscribed to the same person before me this day in person and signed and delivered the said instrument pursuant act, and as the free and voluntary act and deed of and purposes therein set forth.
Given under my hand and notarial seal	, this day of May, 2015.
<u></u>	Tom H Bend Notary Public
(NOTARIAL SEAL)	
My Commission Expires: 6/27/(7	OFFICIAL SEAL THOMAS H BESSLER NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:06/27/17

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Exhibit A

Legal Description

LOT 7 IN BLOCK 2 IN FRANCOIS P. CASEY'S SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 IN THE SUBDIVISION BY L.C. PAINE FREER (AS RECEIVER) OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THICO PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 16-22-202-605-0000

TY: 424
OF COUNTY CLART'S OFFICE ADDRESS OF PROPERTY: 4247 West Roosevelt Road, Chicago, IL 60624