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Recording Requested By: PHH Mortgage Corporation (PHHM)

When Recorded Return To: Lien Release Department PHH Mortgage Corporation (PHHM) 220 Northpointe Pkwy Amherst, NY 14228



Doc#: 1513839033 Fee: \$40.00 RHSP Fee: \$9.00 RPHF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 05/18/2015 10:35 AM Pg: 1 of 2

RELEASE OF MORTGAGE

PHH Mortgage Corporation (2H IM) #:7100047427 "BUNN" Lender ID:M89 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PHH Mortgage Corporation Attorney in Fact for Bank of America, National Association, a National Banking Association, as Successor in Interest by merger to Merrill Lynch Credit Corporation holder of a certain mortgage, made and executed by ROSCOE BUNN, AN UNMARRIED PERSON, originally to MERRILL LYNCH CREDIT CORPORATION, in the County of Cook, and the State of Illinois, Dated: 04/28/2005 Recorded: 05/19/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0513905201, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, coes hereby cancel and discharge said mortgage.

Legal: THE SOUTH 150.00 FEET (AS MEASURED ON THE EAST AND WEST LINES THEREOF) OF LOT 2 IN BLOCK 13 IN ARTHUR T. MCINTOSH AND COMPANY'S CRAWFORD C'JU ITRYSIDE UNIT NO. 2, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 31-15-406-037

Property Address: 4230 207TH STREET, MATTESON, IL 60443

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PHH Mortgage Corporation Attorney in Fact for Bank of America, National Association, a National Ranking Association, as Successor in Interest by merger to Merrill Lynch Credit Corporation

On May 8th, 2015

MICHAEL PETER, Assistant Secretary

D D N N N 1513839033 Page: 2 of 2

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF New York **COUNTY OF Erie**

On the 8th day of May in the year 2015 before me, the undersigned Notary Public in and for said State, personally appeared MICHAEL PETER, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,

INDRANT MUKHER!

Notary Expires: 04/08 20.7 #01MU6279444

Qualified in Erie County

Prepared By:

M) 22.

Colling Clarks
Office Matthew Lachiusa, PHH Mortgage Corpora on (P' HM) 220 Northpointe Pkwy, Amherst, NY 14228