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PREPARED BY: D. ARMBRUST

CLC Consumer Services PO Box 5570

Cleveland, OH 44101

RECORD & RETURN TO:

CLC Consumer Services

PO Box 5570

Cleveland, OH 44101

PROPERTY DESCRIPTION:

5320 N LOWELL AVE AP, CHICAGO, IL 60630

PROPERTY ID #. 13-10-200-026-1142



1513945007 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/19/2015 08:51 AM Pg: 1 of 2

RELEASE OF MORTGAGE

A certain Mortgage date a 06/04/2014, was made by MICHAEL YEDINAK to PNC BANK, NATIONAL ASSOCIATION, which Deca of Trust was recorded in Instrument No. 1417129034, Book No. NA, Page No. NA in the amount of \$16.00 0.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINO'S. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Fiortgage on

PNC BANK, NATIONAL ASSOCIATION

Ward

Authorized Signer

STATE OF OHIO

COUNTY OF CUYAHOGA

APR 2 8 2015 , before me, the undersigned, a Notary Public in said State, personally appeared **Debbie Ward** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as Authorized Signer respectively, on behalf of PNC BANK, NATIONAL ASSOCIATION and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

NOTARY PUBLIC

PAMELA J. STEFANSKI, Notary Public Residence - SUMMIT COUNTY State Wide Jurisdiction, Onlo My Commission Expires AUGUS** (8,

ACCOUNT#: 021-03-18550518

1513945007 Page: 2 of 2

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EXHIBIT A

Credit Request #: ID2018550518

DOOP TO UNIT 3-408, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RIVERS EDGE CONDOMINIUM NUMBER 1 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 95803644 AND AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF County Clerk's Office THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TAX ID: 13-10-200-026-1142