## **UNOFFICIAL CC**

PREPARED BY: D. ARMBRUST **CLC Consumer Services** PO Box 5570

Cleveland, OH 44101

**RECORD & RETURN TO:** 

**CLC Consumer Services** PO Box 5570 Cleveland, OH 44101

PROPERTY DESCRIPTION:

2239 W ARMITAGE AVE. CHICAGO, JL 60647

PROPERTY 14-31-302-012-0000



Doc#: 1513945017 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/19/2015 09:22 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

A certain Mortgage date of 7/03/2012, was made by LORETTA'S DOWNS to PNC BANK, NATIONAL ASSOCIATION, which Deer of Trust was recorded in Instrument No. 1219910104, Book No. NA, Page No. NA in the amount of \$75,000 00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINC'S This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be disch arged of record. This means that this Mortgage is now canceled and

I sign and CERTIFY to this Discharge of Morigage on APR 2 9 2015

PNC BANK, NATIONAL ASSOCIATION

W. Armbrust Authorized Signer

STATE OF OHIO

COUNTY OF CUYAHOGA

Ing Clark , before me, the undersigned, a Notary Public in said State, personally appeared David W. Armbrust personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as Authorized Signer respectively, on behalf of PNC BANK, NATIONAL ASSOCIATION and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

**JANICE SMITH** 

Votary Public. State of Ohio My Commission Expires June 28, 2015

ACCOUNT#: 021-03-16020061

1513945017 Page: 2 of 2

## **UNOFFICIAL COP**

## EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 13 IN BLOCK 3 IN PIERCE'S ADDITION TO HOLSTEIN, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-31-302-012-0000 LORETTA S. DOWNS

2239 WEST ARMITAGE AVENUE, CHICAGO IL 60647 Loan Reference Number : 172015825954/ID2015825954923483524 First American Order No: 45112145 ount Clarks Office Identifier: