When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0059684811

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by JOHN T JONES AND MARY P JONES to MORTGAGE ELECTRONIC PEGISTRATION SYSTEMS, INC AS NOMINEE FOR NETWORK CAPITAL FUNDING CORPORATION, ITS SUCCESSOR'S AND ASSIGNS bearing the date 08/15/2014 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County in the State of **Illinois**, in **Document # 1423847052**.

The above described Mortgage is, with the acte accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 02-36-306-042-0000

Property is commonly known as: 2900 STARLING LN, ROLLING MEADOWS, IL 60008.

Dated this 18th day of May in the year 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEM'S, INC. AS NOMINEE FOR NETWORK CAPITAL FUNDING CORPORATION, ITS SUCCESSORS AND ASSIGNS JUNE CY

JESSICA BARRERES ASST/SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 26390315 @@ PINGORA LOAN SERVICI 100856800000890752 MERS PHONE 1-88 \$-670-6377 DOCR T1815051410 [C-2] ERCNIL1

1513947025 Page: 2 of 3

UNOFFICIAL COPY

Loan #: 0059684811

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 18th day of May in the year 2015, by Jessica Barreres as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NETWORK CAPITAL FUNDING CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

DANIELLE KENNEDY - NOTARY PUBLIC

COMM: EXPIRES 06/26/2017

DANIELLE KENNEDY Comm# FF031287 Expires 6/26/2017

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENRC 26390315 @@ PINGORA LOAN SER /ICI 100856800000890752 MERS PHONE 1-888-679-6377 DOCR T1815051410 [C-2] ERCNIL1

Ollnir Clark's Office

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Loan No: 0059684811

'EXHIBIT A'

LOT 1536 IN ROLLING MEADOWS UNIT NO 9, BEING A SUBDIVISION OF LOT "V" OF ROLLING MEADOWS, UNIT NO. 8, BEING A SUBDIVISION IN THAT PART OF THE W 1/2 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10 E, OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF KIRCHOFF ROAD, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY ILLINOIS, ON SEPTEMBER 7, 1955 AS DOCUMENT NO. 1618895.

