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SPECIALWARRANTY DEED

(Corporation to Individual) 153962 |

p < 1

Doc#: 1513950069 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 05/19/2015 02:55 PM Pg: 1 of 3

MAIL TO: LAKESHORE TITLE AGENCY 1301 E. HIGGINS RD ELK GROVE VILLAGE, IL 60007

This agreement made this Uday of April, 2015 between U.S. BANK NATIONAL ASSOCIATION, a corporation created and existing under and by virtue of the laws of the United States of America, and duly authorized to transact business in the State of Illinois, party of the first, and JUAN CARCHI, party of the second part, witnesseth, that the party of the first part, for and in consideration of the sum of Ten Dollars(\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to the authority of the Board of Directors of said Corporation, by these presents does REMISE, RELEASE, ALIEN, AND CONVEY all of the following described real estate, situated in the County of COOK State of Illinois known and described as follows, to wit:

See attached legal description

Permanent Index Number(s): 16-05-415-015-0000

Property Address: 1009 N PARKSIDE AVE, CHICAGO IL 60651

SUBJECT TO: Covenants, conditions and restrictions of record so lor g as they do not interfere with Grantee's use and enjoyment of the property; Real estate taxes not jet due and payable at the time of closing (2) Covenants, conditions, restrictions and easements apparent or of record; (3) All applicable zoning and building ordinances; utility easements; party wall rights and agreements

Together with all singular and herditaments and appurtenances thereunto belonging, crin anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all the estate, right, title, interest, claim, or demand whatsoever, of the party of the first, either in law or equity, of, in and to the above described premises, with the herditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, his/her/their heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, His/her/their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or maybe, in any manner encumbered or charged, except as herein recited.

REAL ESTATE TRANSFER TAX			14-May-2015
		COUNTY:	15.50
	3	ILLINOIS:	31.00
		TOTAL:	46.50
16-05-415-015-0000		20150501686165	1-972-514-176

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IN WITNESS WHEREOF; said party of the first has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its authorized representative.

By: 1 St. Shim	(SEAL)
Rita J. Heinn/A.V.P. U.S. BANK NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO U.S.	. BANK
NATIONAL ASSOCIATION, N.D	
STATE OF MN)	
)SS	
COUNTY OF Hennep 1	
Ope	
the State aforesaid DO HEREBY CENTIFY that Rita J. Heinn person me to be the Authorized Representative c. U.S. BANK NATIONAL ASSOCIAT SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION, N.I. and personally known to me to be the same person whose name is subscribed to trinstrument, appeared before me this day in person, and severally acknowledged the Authorized Representative, they signed and delivered are said instrument and caus seal of said corporation to be affixed thereto, pursuant to authority, given by the Boof said Corporation as their free and voluntary act, and as the free and voluntary a said Corporation.	mally known to TON, O, a corporation, the foregoing that as such sed the corporate pard of Directors
Given under my hand & official seal this 24 day of April, 2015	
Mul VWW Notary Public.	CANNE TRAVERS

Iqbal Law Offices PC

Oak Brook, IL 60523

1315 W. 22nd St

Suite 102

Tax Bill & Mail to: T: Juan Carchi 3555 W. Ainslie Chicago, FL 60625

Prepared by:

 REAL ESTATE TRANSFER TAX
 14-May-2015

 CHICAGO:
 232.50

 CTA:
 93.00

 TOTAL:
 325.50

 16-05-415-015-0000
 20150501686165
 1-733-569-920

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* Escrow File No.: 1539621 UNOFFICIAL COPY

EXHIBIT "A"

LOT 29 AND THE NORTH 1/2 OF LOT 28 IN BLOCK 8 IN THE NEW SUBDIVISION OF BLOCKS 1, 2, 8, 9, 10, AND 11 IN SALISBURY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY:

C/K/A: 1009 N. PARKSIDE AVENUE, CHICAGO, IL 60651 SS-015-06
OPERAS OFFICE

PIN: 16-05-415-015-0000