

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

**When Recorded return to:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **LAWRENCE H SHEFSKY AND ELAINE SHEFSKY** to **JPMORGAN CHASE BANK, N.A.** , dated **01/17/2012** and recorded on **02/01/2012** , in Book **N/A** , at Page **N/A** , and/or Document **1203229061** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **10-14-310-046-000**  
Property Address: **3839 ENFIELD AVE SKOKIE, IL 60076-2219**

Witness the due execution hereof by the owner and holder of said mortgage on 05/19/2015.  
**JPMORGAN CHASE BANK, N.A.**

*Amy Kight*

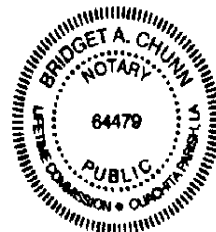
Amy Kight  
Vice President

State of LA }  
Parish of Ouachita }

On **05/19/2015** , before me appeared **Amy Kight** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

*Bridget A. Chunn*

Bridget A. Chunn - 64479, Notary Public  
**Lifetime Commission**



Loan No.: 00414511958620

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

# UNOFFICIAL COPY

Loan No.: 00414511958620

EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

THE EAST 2.0 FEET OF LOT 14, ALL OF LOT 13 AND LOT 12 AND THE WEST 7.0 FEET OF LOT 11 IN BLOCK 1 IN HARRY A. ROTH AND COMPANY'S TURNER WOODS, BEING A SUBDIVISION OF LOT 8 IN JOHN TURNER'S HEIRS SUBDIVISION OF THE SOUTH 1/4 OF THE WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 14 AND THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN.

Property of Cook County Clerk's Office