

**Prepared by:**

LIEN RELEASE  
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**When Recorded return to:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **ERIC JOHNSON, TRUSTEE OF THE ERIC JOHNSON TRUST DATED SEPTEMBER 23, 2010 AND KRISTIN JOHNSON, TRUSTEE OF THE KRISTIN JOHNSON TRUST DATED SEPTEMBER 23, 2010** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.**, dated 11/22/2011 and recorded on 01/10/2012, in Book N/A, at Page N/A, and/or Document **1201015096** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **14-29-100-040-1045**

Property Address: **3151 N LINCOLN AVE #414 CHICAGO, IL 60657**

Witness the due execution hereof by the owner and holder of said mortgage on 05/19/2015.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Arcola Freeman*

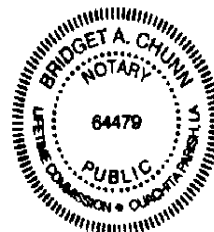
Arcola Freeman  
Vice President

State of LA }  
Parish of Ouachita }

On 05/19/2015, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

*Bridget A. Chunn*

Bridget A. Chunn - 64479, Notary Public  
**Lifetime Commission**



Loan No.: 1920033679

MIN: 100196399001849056  
MERS Phone (if applicable): 1-888-679-6377

# UNOFFICIAL COPY

**Loan Number: 1920033679**

**“EXHIBIT A”**

UNIT 414 IN LINCOLN LOFTS CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 3 THROUGH 13, BOTH INCLUSIVE, JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTRE LINE OF LINCOLN AVENUE, OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 3, 1993 AS DOCUMENT 96672710, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 37, A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

Cook County Clerk's Office