This instrument drafted by and after recording return to:
Aaron Edmunds
Quicken Loans Inc.
635 Woodward Ave.
Detroit, MI 48226
800-226-6306

DISCHARGE OF MORTGAGE

Loan Number: 3307,236992

That a certain mortgage in the original principal amount of \$184,727.00, executed by ROSS SAWYERS AND CYNTHIA R. JOHNSON AUSBAND AND WIFE to Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., is successors and assigns, whose address is 1050 Woodward Ave, Detroit, MI 48226-1906 dated June 15, 2012 and recorded June 19, 2012 in Document No. 1217122067, OR Book N/A Page N/A is discharged as to the property legally described as:

Parcel ID: 10-28-222-052-0000 Commorly known as: 5114 Brummel St Skokie IL, 60077

SEE ATTACHED LEGAL DESCRIPTION

SIGNED:

Mortgage Electronic Registration Systems, Inc., as nominee for

QUICKEN LOANS INC., its successors and assigns

By: Michael Slade

Its: Assistant Secretary of MERS

ACKNOWLEDGEMENT

STATE OF MICHIGAN)

SS

COUNTY OF WAYNE)

On May 18, 2015, before me, Tabatha Bronner, the above signed officer, Michael Slade, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as non ince for QUICKEN LOANS INC., its successors and assigns, and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns.

Notary Public, State of Michigan, County Of MACOMB

My Commission Expires: March 26, 2019

Acting in the County of Wayne

TABATHA BRONNER
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF MACOMB
My Commission Expires March 26, 2019
Acting in the County of Whyne

MIN: 100039033077369928 MERS Phone: 1-888-679-6377

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UNOFFICIAL COPY

Commonwealth Land Title Insurance Company

Servicing Agent: Hentage Title Company 134 N La Salle Street #1520 Chicago, IL 60602

Policy Issuing Agent: Chester M. Przybyło 5339 N Milwaukee Avenue Chicago, IL

File No. H71591

Exhibit A

LOT 10 (EXCEPT THE WEST 30 FEET) AND LOT 11 IN BLOCK 6 IN NILES CENTER TERRACE OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. 10-28-222-052-0000

G/K/A 5114 BRUMMEL STREET, SKOKIE, IL 60077-2916