When Recorded Mail To: Alliant Credit Union C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 233858750

SATISFACTION OF MORTGAGE

The undersigned declares the it is the present owner of a Mortgage made by ELIZABETH SUH to ALLIANT CREDIT UNION bearing the date 01/26/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 0904122004.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 17-04-221-063-1097

Property is commonly known as: 1250 N LA SALLE D? #1013, CHICAGO, IL 60610.

Dated this 18th day of May in the year 2015 ALLIANT CREDIT UNION

KIMBERLY SAMONTE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

Sounzy.

UAERC 26367420 _@ DOCR T1215051818 [C-2] ERCNIL1

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UNOFFICIAL COPY

Loan #: 233858750

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 18th day of May in the year 2015, by Kimberly Samonte as VICE PRESIDENT of ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM: EXPIRES 06/26/2017

DANIELLE KENNEDY Expires 6/26/2017

Document Prepared By: E.Lai c. NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MOPTGAGE OR DEED OF TRUST WAS FILED.

DOCR T1215051818 [C 2] ERCNIL1 UAERC 26367420 _@



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Loan No: 233858750

'EXHIBIT A'

THE FOLLOWING DESCRIBED PROPERTY: PARCEL 1: UNIT NUMBER 1013 AND UNIT P-245 IN THE 1250 NORTH LASALLE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PARTS OF LOTS 1 TO 5 INCLUSIVE, IN DICKINSON, MULLER AND MCKINLAY'S SUBDIVISION OF SUB-LOT 21 IN THE RESUBDIVISION OF LOT 43 (EXCEPT THE NORTH 120 FEET THEREOF) AND OF SUB-LOTS 1 TO 21 BOTH INCLUSIVE IN REEVE'S SUBDIVISION OF LOTS 44, 47, 48, 57 AND 58 INCLUSIVE IN BRANSON'S ADDITION TO CHICAGO AND THE EAST 101 FEET OF LOTS 59 AND 60 IN SAID BRANSON'S ADDITION IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT TO VEVER THAT PART OF SAID PREMISES LYING BETWEEN THE WEST LINE OF LASALLE STREET AND A LINE 14 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF NORTH LASALLE STREET) IN COOK COUNTY, ILLINOIS, ALSO, PARTS OF LOTS 15 TO 20 INCLUSIVE, IN THE RESUBDIVISION OF LOT 43 (EXCEPT THE NORTH 120 FEET THEREOF AND SUB-LOTS 1 TO 21, 20 TH INCLUSIVE IN REEVE'S SUBDIVISION OF LOTS 44, 47, 48, 57 AND 58 IN BRANSON'S ADDITION 1'C CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MENICIAN (EXCEPT HOWEVER FROM SAID PREMISES THAT PART THEREOF LYING BETWEEN THE WEST ! INE OF NORTH LASALLE STREET AND A LINE 14 FEET WEST OF AND PARALLEL WITH THE VEST, LINE OF NORTH LASALLE STREET, CONVEYED TO THE CITY OF CHICAGO BY QUIT CLAIM DEED DATED NOVEMBER 19, 1931 AND RECORDED DECEMBER 22, 1931 AS DOCUMENT 11022266) IN COOL COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00745214: TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR AIR RIGHTS AS DISCLOSED BY DECLARATION OF EASEMENTS AND RESTRICTIONS DATED SEPTEMBER 5, 2000 OFFICE AND RECORDED SEPTEMBER 15, 2000 AS DOCUMENT NUMBER 00718025 MADE BY 1250 LLC. AN ILLINOIS LIMITED LIABILITY COMPANY.