

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space for Recorder's Use Only.

KNOW ALL MEN BY THESE PREMISES

That Access Credit Union of the County of COOK and the State of ILLINOIS, DO HEREBY CERTIFY that a certain MORTGAGE dated the 20th day of October, 2005 made by Rhea M. Ali-Fitzpatrick, as sole owner to Access Credit Union and recorded as Document No. 0601718105 at Page No. 1, in the officer of the RECORDER of DEEDS of COOK County, in the state of Illinois, is with the notes accompanying it, fully paid, satisfied, released, and discharged.

LEGAL DESCRIPTION OF PREMISES

SITUATED IN COOK COUNTY, ILLINOIS, TO WIT: PARCEL 2 THAT PART OF LOT 1 IN ODYSSEY CLUB PHASE 2, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE 3<sup>RD</sup> PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 1; THENCE SOUTH 00 DEGREES 03 MINUTES 20 SECONDS WEST, ALONG THE WEST LINE OF SAID LOT 1, A DISTANCE OF 41.29 FEET TO THE WESTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL FOR THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 00 DEGREES 03 MINUTES 20 SECONDS WEST, ALONG THE WEST LINE OF SAID LOT 1, A DISTANCE OF 29.77 FEET TO THE WESTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE NORTH 89 DEGREES 59 MINUTES 50 SECONDS EAST, ALONG SAID CENTER LINE, 165.00 FEET TO THE EAST LINE OF SAID LOT 1; THENCE NORTH 00 DEGREES 03 MINUTES 20 SECONDS EAST, ALONG THE EAST LINE OF SAID LOT 1, A DISTANCE OF 29.74 FEET TO THE EASTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE NORTH 89 DEGREES 59 MINUTES 30 SECONDS WEST, ALONG SAID CENTER LINE, 165.00 FEET TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS

Permanent Parcel Index Number (s) 31-07-204-021-0000

Address (s) of Premises: 40 CORINTH DRIVE, TINLEY PARK, IL 60477

Witnessed by my hand (s) this 14th day of May, 2015

(SEAL)

ACCESS CREDIT UNION

By: Lupe M. Pearson

(SEAL)

By: *Lupe M. Pearson*

WHEN RECORDED, RETURN TO:  
FIRST AMERICAN TITLE INSURANCE CO  
1100 SUPERIOR AVENUE, SUITE 200  
CLEVELAND, OHIO 44114  
ATTN: RECORDING COORDINATORS

ALI-FITZPATRICK  
50055467 IL  
FIRST AMERICAN ELS  
RELEASE

# UNOFFICIAL COPY

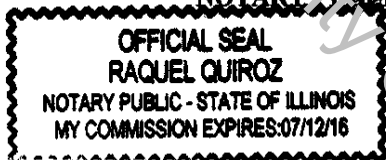
STATE OF ILLINOIS }  
                              }  
COUNTY OF COOK }

SS

I, Raquel Quiroz a notary public in and for the said County, in the State Aforesaid, DO HEREBY CERTIFY that Lupe M. Pearson personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal the 14th day of May, 2015.

*Raquel Quiroz*  
\_\_\_\_\_  
NOTARY PUBLIC



My Commission expires: \_\_\_\_\_

This instrument was prepared by: Margaret Fontano  
Access Credit Union  
1807 W. Cermak Road  
Broadview, IL 60155

Property of Cook County Clerk's Office