Doc#. 1513908109 fee: \$50.00

UNOFFIC Adate: 05/19/2015/11/24 VM Pg: 1 of 2

Cook County Resolder of Deeds

*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273-9276

SUBMITTED BY: AR THURENE MARKS

Loan Number: 0470188186

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK**, **SBM TO FIFTH THIRD BANK** (**WESTERN MICHIGAN**) mortgage: of a certain mortgage, whose parties, dates and recording information are below,

does hereby acknowledge that it has received fy!! payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): VINCENT CHURAK AKA VINCENT P CHURAK AND JOLENE CHURAK, HUSBAND AND WIFE

Original Mortgagee(S): FIFTH THIRD BANK (WESTERN MICHIGAN)

Original Instrument No: 1006317028 Original Deed Bock: NA Original Deed Page: NA

Date of Note: <u>02/05/2010</u> Original Recording Date: <u>03/04/2010</u>

Legal Description: THE FOLLOWING DECRIBED REAL ESTATE LOCATED IN THE CITY OF

EVERGREEN PARK, COUNTY OF COOK, AND STATE OF 11 LINOIS. LOT 17 IN BLOCK 3 IN PEACE

MEMORIAL RESUBDIVISION OF BLOCKS 5, 6, 7 AND 8 IN CHASE'S ADDITION TO WASHINGTON

HEIGHTS, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THI NORTH 1/2 OF THE SOUTH 1/2 OF

THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNS 1/7, 37 NORTH, RANGE 13 EAST OF

THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH VACATED ALVEYS AND STREETS IN COOK

COUNTY, ILLINOIS. NOTE: NO INSURANCE EXTEND TO OR COVERS THE ABOVE DESCRIBED

ALLEY (SIDE WALK OR STREET)

PIN #: 24-11-409-009-0000 County: Cook County, State of IL

Property Address: 10135 S HOMAN AVE, EVERGREEN PARK, IL 60805

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/15/2015.

FIFTH THIRD BANK, SBM TO FIFTH THIRD

BANK (WESTERN MICHIGAN)

By: KRIS KLEEHAMER
Title: Assistant Vice-President

1513908109 Page: 2 of 2

UNOFFICIAL COPY

State of OH County of Hamilton

This instrument was acknowledged before me on 05/15/2015 by KRIS KLEEHAMER, Assistant Vice-President of FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN), on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

SALLY KNOX Hotary Public, State of Oblo My Commission Expines

Notary Public: SALLY KNOX

My Commission Expires:

05/18/2016

Property or Cook County Clark's Office Resides in: Hamilton