## **UNOFFICIAL COPY**

## PREPARED BY:

Community Bank of Oak Park River Forest 1001 Lake Street

Oak Park, IL 60301

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## **RELEASE DEED**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED



Doc#: 1513913002 Fee: \$42.25 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/19/2015 08:17 AM Pg: 1 of 1

The above space is for recorder's use only

OFFICIAL SEAL

ANA C CRUZ NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:10/12/15

KNOW ALL BY THE PRESENTS, That COMMUNITY BANK OF OAK PARK RIVER FOREST a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

> 1438-40 W. Lake St., Inc. 1436 W Lake St., Chicago IL 60612

Heirs, legal representatives an in, through or by a certain mort of COOK COUNTY, in described, situated in the coun	gage, bearing the date the state of Illinois, as	October 21, 1997 and res Document No. 978756	corded in the 327, to the	have acquired Recorder's Office premises therein
Legal: The West One Half of Chicago in the Northwest On East of the Third Principal Me	e Quarter of the Southwest (	One Quarter of Section 8,	ark Second Fownship 39	Addition to North, Range 14,
Modification/Amendment of				
Mortgage(s):	Document No(s).	0010682024	Dated	June 26, 2001
Assignment of Rents:	Document No(s).	97875628	Dated	October 21, 1997
Together with all the appurtenances and privileges thereunto belonging or appertaining.  Permanent Real Estate Index Number(s): 17-08-317-009-0000  Witness hands and seals, April 13, 2015				
STATE OF ILLINOIS, COUNTY The foregoing instrument was s Gordon K. Hellwig, Vice Presid and purposes therein set forth.	signed before me, this A₄ ent and Kris	oril 13, 2015 by is Bahl, Assistant Vice Presid	Saci	as for the uses
Please mail recorded docume Community Bank of Oak Park River Forest	/ ent to:	Kris Bahl, Assistant Vice	1 6	<u>u</u>
1001 Lake Street		Loan #: 800204557	5	OFFICIAL SEAL