



Doc#: 1513915067 Fee: \$42.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/19/2015 02:54 PM Pg: 1 of 3



ABOVE SPACE FOR RECORDER'S USE ONLY

UID: 13489ad1-bec0-4299-875f-086aaf69f55e
DOCID_17623092189517710

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. , is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by STEVEN F CIACCIO, MARK S FISCHER, dated 04/07/2011 and recorded in the Recorder's Office of COOK County, in the state of Illinois in Book N/A of Official Records Page N/A as Document number 1111104126, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.
Legal Description: Legal Description Attached.

Property Address: 500 W. SUPERIOR ST UNIT #1411 CHICAGO IL 60654
PIN: 17-09-114-021-1115

WITNESS my hand this 05 day of May, 2015.

Mortgage Electronic Registration Systems, Inc.

Trisha Baca, Assistant Vice President

S YB
P 3
S NO
M NO
SC YB
E YB
INT YB

UNOFFICIAL COPY

Notarial

Acknowledgment

DOCID_17623092189517710

Attached to Release of Mortgage or Trust Deed by Corporation dated: 05 day of May, 2015.

1 pages including this page

3 RN

STATE OF ARIZONA COUNTY OF MARICOPA

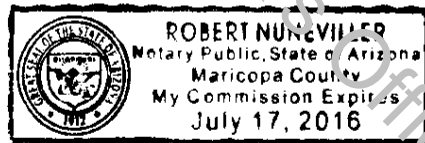
On 5-5-15, before me, Robert Nuneviller, Notary Public, personally appeared Trisha Baca, Assistant Vice President of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

Robert Nuneviller

Robert Nuneviller, Notary Public

STEVEN F CIACCIO, MARK S FISCHER
500 W Superior St Unit 1411
Chicago, IL 60654



Document Prepared By and
When Recorded Return To:
ReconTrust Company, N.A./Lien Release
TX2-979-01-19 REL
P.O. BOX 619040
Dallas, TX 75261-9943
(800) 540-2684

UNOFFICIAL COPY

LEGAL DESCRIPTION

EXHIBIT "A"

Commitment Number: 206886

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

THE FOLLOWING DESCRIBED LAND, SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS KNOWN AND DESCRIBED AS FOLLOWS, TO-WIT:

PARCEL 1:

UNIT 1411 AND PARKING SPACE(S) P-251 IN THE MONTGOMERY ON SUPERIOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOTS 1 TO 10, LOT 15 (EXCEPT THE WEST 9 FEET), LOTS 16 TO 28 AND THE WEST 19 3/4 FEET OF LOT 11 IN BLOCK 4 IN HIGGINS, LAW AND COMPANY'S ADDITION TO CHICAGO; LOTS 1 TO 4, (EXCEPT THE WEST 9 FEET OF SAID LOT 4), IN THE SUBDIVISION OF THE WEST 4 1/4 FEET OF LOT 11 AND ALL OF LOTS 12, 13 AND 14 IN HIGGINS, LAW AND COMPANY'S ADDITION TO CHICAGO, AND ALL OF THE EAST-WEST VACATED ALLEY LYING NORTH OF SAID LOTS 15 TO 28 (EXCEPT THE WEST 9 FEET THEREOF), ALL IN SECTION 19, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED MAY 18, 2005 AS DOCUMENT 0513822164 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 106, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0513822164.

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 FOR INGRESS AND EGRESS, USE, STRUCTURAL SUPPORT, USE OF SHARED FACILITIES, MAINTENANCE, UTILITIES, ENCROACHMENTS AND EXTERIOR MAINTENANCE AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED MAY 18, 2005 AS DOCUMENT NO. 0513822163.

17-09-114-021-1115
17-09-114-021-1252

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