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Prepared by, and after recording,
return to:

David E. Golden, Esq.
WOODBIDGE MORTGAGE
INVESTMENT FUND 1, LLC
54 Hartford Turnpike
Tolland, Connecticut 06084



Doc#: 1513919121 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/19/2015 12:41 PM Pg: 1 of 3

Property Address:
1420 W. 95th Street
Chicago, Illinois 60643
PIN: 25-05-327-051-0000

This space for Recorder's use

RELEASE AND TERMINATION OF COLLATERAL ASSIGNMENT

KNOW ALL MEN BY THESE PRESENTS, that **ELIZABETH KISH**, an individual with an address of 1608 Short Street, Farrell, Pennsylvania 16121, her successors and assigns (the "Collateral Assignee") is the owner and holder of that certain COLLATERAL ASSIGNMENT OF NOTE, MORTGAGE, AND OTHER LOAN DOCUMENTS, dated as of April 25, 2014, (the "Collateral Assignment") recorded as Document # 1413229052 on 05/12/2014, made and given by **WOODBIDGE MORTGAGE INVESTMENT FUND 1, LLC**, a Delaware limited liability company having an address of 14225 Ventura Boulevard, Suite 100, Sherman Oaks, California 91422 (the "Collateral Assignor") in favor of Collateral Assignee, with respect to:

1. That certain Mortgage, Assignment of Leases and Rents and Security Agreement-Fixture Filing by JK Capital Investments Inc., dated February 28, 2014, in favor of Woodbridge Mortgage Investment Fund 1, LLC, encumbering certain real and personal property described therein. Mortgage recorded as Doc# 1406457000.
2. That certain Commercial Secured Promissory Note in the original principal amount of Two Hundred Thousand and 00/100 Dollars (\$200,000.00), dated February 28, 2014, made by JK Capital Investments Inc. and payable to the order of Woodbridge Mortgage Investment Fund 1, LLC.

NOW, in consideration of the sum of **Ten and 00/100 Dollars (\$10.00)** and other good and valuable consideration, the adequacy and receipt of which is hereby acknowledged, the Collateral Assignee does hereby grant and release unto the Collateral Assignor, its successors and assigns, any lien or interest that the Collateral Assignee may have under the Collateral Assignment in and to (i) the Note, Mortgage, and Other Loan Documents described therein and (ii) the premises described in **SCHEDULE A** hereto; and does hereby terminate the Collateral Assignment.

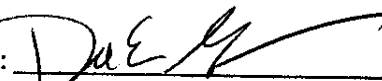
IN WITNESS WHEREOF, the undersigned have caused this Release and Termination of Collateral Assignment to be executed on this 23rd day of February, 2015.

COLLATERAL ASSIGNEE:


ELIZABETH KISH

COLLATERAL ASSIGNOR:

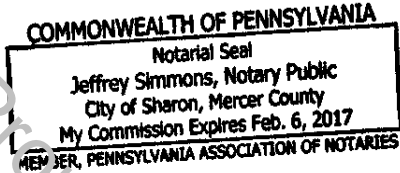
**WOODBIDGE MORTGAGE
INVESTMENT FUND 1, LLC**

By: 
David E. Golden
Its Authorized Representative

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STATE OF Pennsylvania)
COUNTY OF Mercer) ss.

On this 23rd day of February, 2015, before me, the undersigned notary public, personally appeared **ELIZABETH KISH** to me known and known by me to be the individual that executed the within and foregoing RELEASE AND TERMINATION OF COLLATERAL ASSIGNMENT on her own behalf, and acknowledged said instrument and the execution thereof, to be her free act and deed.



[Signature]
Notary Public
Name: Jeffrey Simmons
My Commission Expires: 02/06/2017
(SEAL)

STATE OF CONNECTICUT)
COUNTY OF TOLLAND) ss.

On this 11th day of March, 2015, before me, the undersigned notary public, personally appeared David E. Golden, Vice President of **WOODBRIIDGE MORTGAGE INVESTMENT FUND 1, LLC**, to me known and known by me to be the authorized signatory of said company that executed the within and foregoing RELEASE AND TERMINATION OF COLLATERAL ASSIGNMENT on behalf of said company, and acknowledged said instrument and the execution thereof, to be his free act and deed as such authorized signatory and the free act and deed of said company.

Notary Public [Signature]
Samantha Walbridge

SAMANTHA WALBRIDGE
Notary Public - State of Connecticut
MY COMMISSION EXPIRES JULY 31, 2015

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LEGAL DESCRIPTION OF REAL PROPERTY

LOTS 19 AND 20 (EXCEPT THAT PART CONVEYED TO THE CITY OF CHICAGO BY DEED OF JULY 28,1930 AS DOCUMENT 10714080) IN SUBDIVISION OF BLOCK 37 IN SUBDIVISION OF THAT PART WESTERLY OF THE RIGHT OF WAY OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD OF THE SOUTH 112 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY:

Property Address:

1420 W. 95th St., a/k/a 9451 Bishop St., Chicago, IL 60643

PIN: 25-05-327-051-0000

Property of Cook County Clerk's Office