

# UNOFFICIAL COPY



Doc#: 1513922003 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/19/2015 08:30 AM Pg: 1 of 2

STATE )  
OF )  
ILLINOIS)

DEPARTMENT OF FINANCE  
CITY OF CHICAGO

COUNTY )  
OF )  
COOK )

RELEASE OF LIEN

IN THE OFFICE OF THE RECORDER OF DEEDS  
COOK COUNTY ILLINOIS

\*This Release of Lien is not valid until recorded with the Cook County Recorder of Deeds\*

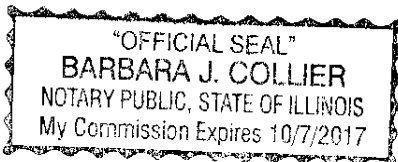
The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by THOMAS H. POWERS, COMMISSIONER OF WATER MANAGEMENT, hereby releases it's Claim for Lien in the Amount of \$3,381.26 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 09-29235139 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: 2000-10 N Sheffield Ave.  
Chicago, Illinois  
Acct. No: 653618-482019

CITY OF CHICAGO  
A Municipal Corporation  
Thomas H. Powers, Commissioner  
Department of Water Management

By: Patricia Verzoni  
Patricia Verzoni  
Department of Finance/Water Billing & Customer Service  
333 South State Street - Suite 330  
Chicago, Illinois 60604



Give under my Hand and  
Notarial Seal this day,  
April 30, 2015

Barbara J. Collier  
NOTARY PUBLIC

CCRD REVIEWER A

15008669 LPT Doc 2015 147 69980051

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## EXHIBIT "A"

Account Number: 653618-482019

Legal:

### LEGAL DESCRIPTION

LOTS 19 AND 20 AND THAT PART OF LOT 21 LYING NORTH OF THE SOUTH 62 FEET 5 1/4 INCHES THEREOF IN BLOCK 1 IN MORGAN'S SUBDIVISION OF BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

2000-10 N. SHEFFIELD AVE.  
P.I.N. # 14-32-224-043

Prepared by:  
City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604  
DELIVER TO RECORDER'S BOX #385